



# South Carolina Business Opportunities

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Volume 37, Issue 95

**2017** SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION TRADE SHOW

**DISCOVERING CONNECTIONS FOR *Success!***

Hosted by the State of South Carolina's Office of Small and Minority Business Contracting and Certification (formerly OSMB) in collaboration with the Procurement Procedures Committee.

**MAY 24, 2017**  
**MEDALLION CENTER**  
7309 Garners Ferry Road • Columbia, SC 29209

**VENDORS:**  
8 a.m. - 2 p.m.  
**PROCUREMENT PROFESSIONALS:**  
10 a.m. - 2 p.m.

**REGISTRATION ONLY \$20 FOR SMBCC CERTIFIED VENDORS AND \$40 FOR ALL OTHERS.**  
Free Business cards for the first 25 businesses to arrive.

**Registration Includes:**

- Professional Development Sessions
- Booth Rental
- Lunch
- And networking with public procurement professionals from across the state

[VENDORS, CLICK ANYWHERE FOR REGISTRATION](#)

TODAY IN SCBO

<b>Architecture and Engineering</b>	<b>2</b>	<b>Services</b>	<b>10</b>
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All times local unless otherwise stated.

**Architect and  
Engineering  
Services**

**Invitations for Architectural / Engineering, Land Surveying  
& Construction Management Services**

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**STORM WATER PLANNING**  
RFP# 06-22-17

The County of Edgefield is seeking the services of a qualified consulting engineering firm to prepare a study of funding sources to develop and implement a comprehensive Storm Water Master Plan. The RFP is due by 10:00am on June 22, 2107 at the Edgefield County Administration Building in Edgefield. The RFP Package is available at [www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov)

**Project Name:** UNIVERSITY OF SOUTH CAROLINA ARCHITECTURAL INDEFINITE DELIVERY CONSULTANT

**Project Number:** H27-D297-CA

**Project Location:** University of South Carolina Columbia Campus

**Agency:** The University of South Carolina requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 743 Greene Street, Columbia, SC 29208 Lobby Area

**Description of Professional Services Anticipated for Project:** Architectural - The University of South Carolina will be selecting up to five (5) architectural consulting firms to provide design services, including, but not limited to, renovations, repairs, maintenance, and new construction for miscellaneous projects. Some work orders issued under this contract may require the firm to coordinate the work of other University consultants (e.g. engineers, inspecting firms, LEED consultants, and others as needed) to complete the design and construction of assigned projects. Experience working with state agencies preferred. Also, experience working on an "on call" or "as needed" basis is preferred. The University reserves the right to select several firms located in the proximity of regional campuses. At the discretion of the University, selected architects could be asked to provide services at any USC campus. There will be no travel and/or meal reimbursement for projects within a 50 mile radius of the principal's office. Local firms will be given preference. Minority and small business participation is encouraged.

**CONTRACT INFORMATION:**

1. **The contract period of the awarded Indefinite Delivery Contract (IDC):** 2 years
2. **Maximum expenditures over the period of the awarded IDC:** \$500,000.00
3. **Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000.00
4. **Maximum number of IDC's Agency may award under this solicitation:** 5
5. **Terms and Conditions of the IDC may be viewed at:** N/A
6. **Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable):** The award of a contract does not guarantee a work order under the contract.

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:**

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 6/20/2017 **Time:** 2:00pm

**Number of Copies:** 6 Agency Will Not accept submittals vial email.

**Agency:** The University of South Carolina

**Agency Project Coordinator:** Lind Jackson, CPPB

**Title:** Procurement Manager

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) **Telephone:** 803-777-3489 **Fax:** 803-777-7334

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**Project Name:** GREENVILLE - BLDG. 801 ROOF REPLACEMENT & HVAC UPGRADES (ROOF REPLACEMENT)

**Project Number:** H59-6131-FW-A

**Project Location:** 227 N. Pleasantburg Dr. Greenville, SC 29607

**Agency:** Greenville Technical College requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location Room 101, Bldg. 107 Barton Campus @ 23 Winterberry Ct. Greenville, SC 29607 and at [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description of Project:** Partial Roof Replacement with coordination for installation of 2 new roof top HVAC units

**Description of Professional Services Anticipated for Project:** All professional services required for investigation, design and contract administration for a project to repair/replace roof, decking, structure and skylights as necessary. Professional services shall be engaged in 2 phases: first, investigation, preliminary design and cost estimating, and second, production of construction bid documents, drawings, pre-bid/bid opening assistance, project administration and close out. A feasibility study, dated 2/1/2017, is available upon request.

**Anticipated Construction Cost Range:** \$1,000,000 - 1,200,000

**Anticipated Project Delivery Method:** Design - Bid - Build

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** CD or other media with same information submitted in hard copy in pdf file



To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_NOTES120605.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf). In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 6/7/2017

**Time:** 4:00pm

**Number of Copies:** 4 Agency Will Not accept submittals via email.

**Agency:** Greenville Technical College

**Agency Project Coordinator:** Bill Tripp

**Title:** Project Manager

**Address:** PO Box 5616 or FEDEX/UPS to MS-1081 738 S. Pleasantburg Dr. Greenville, SC 29607

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Telephone:** 864-250-8112 **Fax:** 864-250-8333

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### PAINTING OF KENNEDY MIDDLE, A.L. CORBETT MIDDLE, BUSBEE ELEMENTARY, NORTH AIKEN ELEMENTARY, AND JACKSON MIDDLE SCHOOL(S)

The School District of Aiken County will accept bids for the "2017 Painting of Kennedy Middle, A.L. Corbett Middle / Busbee Elementary, North Aiken Elementary, and Jackson Middle School(s)." Sealed bids will be received by the Owner until 2:00pm on May 31, 2017, at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds along with notarized Power of Attorney will be required at 100% each from the awarded bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools by email [wroberson@acpsd.net](mailto:wroberson@acpsd.net) or call 803 645-8247. There will not be a pre-bid meeting. All Contractor's will be required to inspect the individual schools by contacting the Principal for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or certified check in the amount of five percent (5%) of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. The Contractor bidding the project is responsible for receiving addenda prior to the bid. Additional information may be obtained by contacting Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

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#### 611 E. PINE STREET DEMOLITION INVITATION TO BID NO. 2017-55

The City of Florence is accepting bids from qualified bidders to demolish and clear the lot located at 611 E. Pine Street, Florence, SC.

Bid Opening Date/Time: June 2, 2017 at 10:00am

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**Project Name:** DESIGN AND CONSTRUCT ANIMAL HOLDING BUILDING FOR THE ANIMAL AMBASSADOR PROGRAM

**Bid #:** P17001-05/18/2017

**Bid Bond Required:** Yes

**Public Construction Bond Required:** Yes

**Pre-Bid Conference/Site Visit:** May 25th, 2017 3:00pm

**Deadline For All Questions:** May 31st, 2017 4:00 pm

**Proposal Due Date / Time:** June 8th, 2017 2:00pm. All proposals shall be received by Procurement Services, 400 Rivermont Drive, Columbia, SC 29210 prior to the date and time shown above. Late proposals will be returned unopened. Proposals submitted electronically will be refused.

**Refer All Questions To:** Jessica Monts Procurement Manager, 803-602-0831, [jmonts@riverbanks.org](mailto:jmonts@riverbanks.org)

The above referenced proposal is available as a download on our website at [www.riverbanks.org/procurement](http://www.riverbanks.org/procurement) .

Bid specifications are also available at Riverbanks Zoo and Garden Procurement Services Division at 803-602-0831 or Email: [jmonts@riverbanks.org](mailto:jmonts@riverbanks.org) .

The District reserves the right to accept or reject any and all proposals in whole or in part and to waive any technicality or irregularity.

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**Project Name:** HVAC CHILLER REPLACEMENT - MIDLANDS AND UPSTATE

**Project Number:** N12-9599-FW

**Project Location:** 1721 Shivers Rd, Columbia, South Carolina AND 1585 Jonesville Hwy, Union, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000-150,000

**Description of Project:** Replace chillers at Midlands and Upstate locations for South Carolina Department of Juvenile Justice .Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.moseleyarchitects.com/bidding>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders Will be via email or website posting.

**Architect/Engineer:** Moseley Architects

**A/E Contact:** Jason Hopkins

**A/E Address:** 11430 North Community House Rd Gibson Building Suite 225, Charlotte, NC 28277

**A/E E-mail:** [jhopkins@moseleyarchitects.com](mailto:jhopkins@moseleyarchitects.com) **A/E Telephone:** 704-540-3755 **A/E Fax:** 704-540-3754

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Juvenile Justice

**Name & Title of Agency Coordinator:** Donald Garner  
**Address:** 4900 Broad River Rd., Columbia, SC 29210  
**E-mail:** [dsgarn@scdij.net](mailto:dsgarn@scdij.net) **Telephone:** 803-896-9475 **Fax:** 803-896-9040  
**Pre-Bid Conf./Site Visit:** Yes Non-mandatory  
**Pre-Bid Date/Time:** 5/30/2017 11:00am  
**Place:** 1720 Shivers Rd Columbia SC 29210 Phys. Plant Conf. Rm  
**Bid Closing Date/Time:** 6/13/2017 2:00pm  
**Place:** 1720 Shivers Rd Columbia SC 29210 Phys. Plant Conf. Rm  
**Hand Deliver Bids / Mail Bids To:** Donald Garner 4900 Broad River Rd., Columbia, SC 29210

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**Project Name:** SALES TAX III RESURFACING PHASE II  
**Project Number:** 17-18-B  
**Project Location:** Aiken County, South Carolina  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$561,271.00  
**Description of Project:** Resurface approximately 3.15 miles of 11 existing roads .Contractor may be subject to performance appraisal at close of project.  
**Bidding Documents / Plans May Be Obtained From:** Aiken County Procurement, 1930 University Parkway, Ste. 3201 Aiken SC 29801  
**Plan Deposit:** \$25.00 Non-refundable  
**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>  
**Agency/Owner:** Aiken County Government  
**Name & Title of Agency Coordinator:** Aiken County Procurement, Sharon Lyles, Chief Buyer  
**Address:** 1930 University Parkway, Ste. 3201, Aiken, SC 29801-2833  
**E-mail:** [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov) **Telephone:** 803-642-1540  
**Bid Closing Date/Time:** 6/8/2017 3:00pm  
**Place:** Aiken County Procurement Suite 3203  
**Hand Deliver / Mail Bids To:** Aiken County Procurement, 1930 University Parkway Suite 3201, Aiken, SC 29801

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#### ROOF REPLACEMENT OF ORANGEBURG COUNTY DJJ BUILDING

Orangeburg County is seeking commercial roofing contractors with valid licensing in South Carolina for a small commercial roof replacement work required for the Orangeburg County DJJ Building located at 303 Summers Ave. 29115 Orangeburg, S. C. Building is approximately 4500 square feet. Workmen Compensation insurance is required.

The Request for Quote (FY17-0602) documents with the Scope of Work and other procurement information can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement-Solicitations. Quote FY17-0602 will be due by or before June 2, 2017 at 11:00am 1437 Amelia Street, Procurement Office, Basement Floor, County Administrative Center, Orangeburg, SC 29116. No late quotes will be accepted. Richard Hall is Project Manager at 803-533-6160. If necessary you may also contact J. Shuler, Procurement Director via e-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or 803-533-6121. Orangeburg County has the right to accept or reject any/or all quotes.

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## Consultant / Professional

### CLASSIFICATION AND COMPENSATION STUDY FOR ALL COUNTY POSITIONS

RFP BID NUMBER: RFP NO. 201701

Point Of Receipt: Personnel & Purchasing Department Attn: Katherine Bell Personnel Director  
Marion County Administration Offices P.O. Box 744 2523 E Hwy 76 Marion, SC 29571

Marion County seeks quotations from qualified professional personnel management consulting firms to conduct a Classification and Compensation study for all County positions. The purpose of this project is to review the existing classification and compensation plan as well as to ensure that all positions within the County are equitable and externally competitive. The study should also recognize changes in County operations and staffing in the last several years, which may have affected the type, scope and level of work being performed. The objective is to have a credible Classification & Compensation Plan that recognizes these changes; ensures positions performing similar work with essentially the same level of complexity, responsibility, and knowledge, skills and abilities are classified together; provides salaries commensurate with assigned duties; clearly outlines promotional opportunities and provides recognizable compensation growth; provides justifiable pay differential between individual classes; and maintains currency with relevant labor markets. The end product of the study, as detailed in the Scope of Services, will include recommendations for the following: a classification schedule, job descriptions, a wage comparison with comparable cities, and compensation plan. In addition, the County seeks recommendations of staff alignments, reporting relationships and organizational structure.

Details for RFP 201701 can be found on our website [www.marionsc.org](http://www.marionsc.org) under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00am June 5, 2017. All inquiries to this bid must be addressed to Katherine Bell, Personnel Director via email [kbell@marionsc.org](mailto:kbell@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Monday, June 5, 2017 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted / considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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## Equipment

**Description:** FAIRFIELD COUNTY IS SOLICITING COMPETITIVE SEALED BIDS FOR THE REPLACEMENT OF ELEVEN (11) EXISTING HVAC SYSTEMS LOCATED AT THE FAIRFIELD COUNTY DETENTION CENTER.

**Solicitation Number:** IFB 0517 HVAC Replacement Systems

**Delivery Point:** Winnsboro, SC

**Site Visit:** Non-mandatory

**Date/Time/Place:** May 24, 2017 at 10:00am, Fairfield County Detention Center 10 Faith Lane Winnsboro, SC 29180

**Submit Offer By:** June 7, 2017 at 10:00am

**Purchasing Agency:** Fairfield County Council PO Drawer 60; 350 Columbia Road Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-635- 1415 / [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** TAB 4-POST SHELVING FILE SYSTEM

**Solicitation Number:** 16-069

**Submit Offer By:** June 1, 2017 10:00am

**Purchasing Agency:** Fort Mill School District, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To Buyer:** Debi Gantt, [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

**Download Solicitation From:** <http://www.fortmillschools.org/>

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**Description:** JLG 1930ES SCISSORS LIFT

**Solicitation Number:** 1617-63 MJ

**Submit Offer By:** May 26, 2017 3:30pm

**Purchasing Agency:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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### THERMAL IMAGERS

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 17-B0067 for Thermal Imagers.

IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach S.C. or website [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com).

IFB will be received until 2:00pm on May 31, 2017.

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**Description:** TRIPP LITE UPS SMART ONLINE POWER SOURCE WITH ACCESSORIES

**Solicitation Number:** 2016-2017-0022

**Submit Offer By:** May 29, 2017 at 9:00am

**Purchasing Agency:** Aiken Technical College 2276 Jefferson Davis Hwy Graniteville SC 29829

**Direct Inquiries To Buyer:** Toni C Marshall, CPPB, 803-508-7242, [marshalt@atc.edu](mailto:marshalt@atc.edu)

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### BOILER REPLACEMENT HEATING SYSTEM AT JOSEPH FLOYD MANOR

JOB NUMBER: 31736

Charleston County Housing & Redevelopment Authority (CCHRA) will receive Proposals for Boiler Replacement for the heating system in Joseph Floyd Manor. Proposals will be accepted until 4:00pm on June 13, 2017 at Charleston County Housing & Redevelopment Authority, 2106 Mt Pleasant Street, Charleston South Carolina 29403. Late proposals will be rejected as not meeting the requirements of this Request for Proposals. Inquiries may be directed to Mark Strickland by phone 843-628-6235 or email [mstrickland@cchra.net](mailto:mstrickland@cchra.net)

This RFP will be used as the basis for a grant request from HUD. Execution of contract to the successful bidder is contingent upon the award of grant funds by HUD. A decision by HUD is expected within 6 months of the grant application date, with a final decision being made using the prices in the successful bidder's response.

The following evaluation factors will be used to evaluate the RFP: Equipment 40% – reputation, reliability, maintenance, warranty, energy efficiency; Installation 25% - reputation, references, experience, technical expertise; Project Cost 35%.

In accordance with federal law contracts for work under this proposal will obligate the contractor and subcontractors not to discriminate in employment practices as mandated by the Davis-Bacon Act and Section 3 of the Housing and Urban Development Act of 1968. Minority and women owned businesses are encouraged to respond.



The Housing Authority reserves the right to wave irregularities and to reject any and all proposals, or to re-advertise for proposals.

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**Description:** TOWABLE BOOM LIFT

**Delivery Point:** West Columbia, SC 29169

**Submit Offer by:** June 2, 2017 at 3:00pm

**Purchasing Agency:** City of West Columbia, 200 N. 12th Street, West Columbia, SC 29169

**Direct Inquiries To Buyer:** Jamie Hook, Director of Public Works, [jhook@westcolumbiasc.gov](mailto:jhook@westcolumbiasc.gov)

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### WALK-IN REFRIGERATION UNITS SOLICITATION # 17-034

Richland School District Two will be receiving competitive sealed bids for removal and disposal of existing walk-in refrigeration units at three schools and supply and installation of new walk-in refrigeration units at the same three schools. New refrigeration units must be manufactured by Kol-Pack and installed by experienced installers.

Questions concerning the bid should be directed to: Wendell Shelton, Richland School District Two, 124 Risdon Way, Columbia, SC 29223, [wshelton@richland2.org](mailto:wshelton@richland2.org).

To be considered, bids must be received by 10:00am on June 1, 2017. Direct bids to Richland School District Two, 124 Risdon Way, Columbia, SC 29223. Clearly mark on the outside bid package: Solicitation #17-034, Bid for Walk-in Refrigeration Units

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**Description:** SCBA 4-STAGE COMPRESSORS

**Solicitation Number:** 17-B023S

**Delivery Point:** Charleston, SC

**Submit Offer By:** June 15, 2017 12:00pm

**Purchasing Agency:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Chenette L. Singleton, 843-965-4185, [singletonc@charleston-sc.gov](mailto:singletonc@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Information Technology

**Description:** GEOMAGIC CAPTURE 3D SCANNER OR EQUIVALENT 3D SCANNER

**Solicitation Number:** TCTC-17-3DScanner

**Delivery Point:** Pendleton, SC

**Submit Offer By:** 5/25/17 2:00pm

**Purchasing Agency:** Tri-County Technical College

**Buyer:** Kristal Doherty, [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu) / 864-646-1795

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**Description:** ESSENTIAL 16 CHARGING STATIONS

**Solicitation Number:** 1617-64 MJ

**Submit Offer By:** May 31, 2017 3:30pm

**Purchasing Agency:** Horry County Schools 335 Four Mile Rd. Conway, SC 29526

**Buyer:** Maurice Jackson, 843-488-6929, [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Minor Construction <\$50,000

**Description:** INSTALL DRYWALL,INSULATION &BUILD LOFT

**Solicitation Number:** 5400013468

**Submit Offer By:** 05/30/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013468>

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**Description:** REPL EXISTING HOUSE ROOF @SAMWORTH WMA

**Solicitation Number:** 5400013464

**Submit Offer By:** 06/05/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013464>

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## Services

**Description:** GSSM PAINTING

**Solicitation Number:** 5400013436

**Site Visit:** Non-mandatory

**Date/Time/Place:** 5/24/2017 10:00am Governor's School for Science and Math (GSSM) 401 Railroad Avenue Hartsville, SC 29550

**Submit Offer By:** 06/05/2017 11:00am

**Purchasing Agency:** SC Department of Education 1429 Senate Street, Suite 200 Columbia, SC 29201

**Buyer:** PAULA PIESTER

**Email:** [ppiester@ed.sc.gov](mailto:ppiester@ed.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013436>

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**Description:** RECYCLING SERVICES FOR MTC

**Solicitation Number:** 5400013465

**Submit Offer By:** 05/31/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** LATITIA TREZEVANT

**Email:** [trezevantl@midlandstech.edu](mailto:trezevantl@midlandstech.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013465>

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**Solicitation Number:** IFB No. 5178-17Z

**Description Of Work:** FENCE INSTALLATION AT CHARLESTON COUNTY EMERGENCY SERVICES BUILDING

**Pre-Proposal Conference:** Non-Mandatory May 25, 2017 at 10:00am, Charleston County Emergency Services Building 8500 Palmetto Commerce Parkway, North Charleston, SC 29456

**Due Date For Written Questions:** June 2, 2017 At 5:00pm Fax: 843-958-4758 or Email: [zwilliams@charlestoncounty.org](mailto:zwilliams@charlestoncounty.org)

**Due Date/Time:** June 13, 2017 at 3:00pm

**Location:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

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**Description:** PROVIDE COST TO PROVIDE GARBAGE CONTAINER ROLL-OUT AND ROLL-IN SERVICES

**Solicitation Number:** 2017-11

**Delivery Point:** Edisto Beach, SC 29438

**Submit Offer By:** June 5, 2017 2:00 p.m.

**Purchasing Agency:** Town of Edisto Beach, 2414 Murray Street, Edisto Beach, SC 29438

**Direct Inquiries To Buyer:** Iris Hill, 843-869-2505 / [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com)

**Download Solicitation From:** [www.townofedistobeach.com](http://www.townofedistobeach.com)

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**Description:** CATCH BASIN & DRAIN REPAIR

**Solicitation Number:** 87383561-1

**Delivery Point:** Charleston, SC

**Submit Offer By:** 5/29/17 11:00am

**Purchasing Agency:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Supplies

**Description:** COMPUTER LAB ITEMS

**Solicitation Number:** 5400013492

**Submit Offer By:** 05/30/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MEGAN LEATH

**Email:** [leath.megan@doc.sc.gov](mailto:leath.megan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013492>

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**Description:** COTS, INDIVIDUAL, FOLDING, CAMPING STYLE

**Solicitation Number:** 5400013040

**Pre-Bid Conf./Site:** Non-mandatory

**Date/Time/Place:** 5/30/17 10:30am SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

**Submit Offer By:** 06/21/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MELISSA MIMS

**Email:** [mmims@mmo.sc.gov](mailto:mmims@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013040>

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**Description:** PURCHASE OF MISCELLANEOUS CUSTODIAL AND OFFICE SUPPLIES

**Solicitation Number:** 2017 - 2018 Supplies 001

**Delivery Point:** Abbeville, SC 29620

**Submit Offer By:** June 12, 2017 2:00pm

**Purchasing Agency:** Abbeville County School District, 400 Greenville St., Abbeville, SC 29620

**Buyer:** Sam Jones, 864-366-5427 / [sjones@acsdsc.org](mailto:sjones@acsdsc.org)

**Direct Inquiries To:** Missy Purdy or Sam Jones at 864-366-5427

**Download Solicitation From:** Equipment & Supply Solicitations on District website <http://www.acsdsc.org/>

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**Description:** SANGEAN HAND CRANK RADIOS

**Solicitation Number:** 5400013500

**Submit Offer By:** 05/30/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013500>

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**Description:** ON CALL SAND CLAY AND DELIVERY

**Solicitation Number:** 5400013494

**Submit Offer By:** 06/02/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** CANDIS GOLSTON

**Email:** [GolstonCL@scdot.org](mailto:GolstonCL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013494>

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## Intent To Sole Source

### SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure the inTeam LLC. eLearning courses developed by inTEAM have been approved by the School Nutrition Association for Continuing Education Credits. They also meet USDA requirements of Professional Development Standards and have assigned Professional Standards Codes for State Agencies and School Districts as required by the Healthy Hunger Free Kids Act of 2010. The approval covers several Child Nutrition position categories (manager, cashier and director) essential to improving nutrition outcomes. This online training program enables the Office of Health and Nutrition to offer compliance trainings to school districts as technical assistance.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.



The contact deadline is 5/24/2017 by 12:00pm.

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## For Sale

Sealed lump sum bids will be accepted until 11:00am, June 1, 2017, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC.

For the sale of approximately 940 tons of pine pulpwood, 146 tons of pine chip-n-saw, 11,802 tons of pine saw-timber, and 543 tons hardwood pulpwood on approximately 279 acres.

For further information, contact James Douglas, Forest Director or Ben Kendall, Asst. Forest Director at 803-494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

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**Description:** SALE OF (82) BLUE GYM WALL MATS, (4) TRUCK TOOL BOXES, AND (1) KEROSENE PORTABLE HEATER

**Solicitation Number:** 16-072

**Submit Offer By:** Auction Closes on May 26, 2017 starting at 9:00pm

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Auctions are advertised on GovDeals at <https://www.govdeals.com/>

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## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Templates

Copy these shortcuts for quick, hassle-free ad composition and mail them to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

Description:  
Solicitation No.:  
Delivery Point:  
Submit Offer By:  
Purchasing Entity:  
Buyer:  
Direct Inquiries To:  
Download Solicitation From:

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**Construction Form  
(State agencies must use OSE Form 310)**

Project Name:  
Project Number:  
Project Location:  
Bid Security Required:  
Performance Bond Required:  
Payment Bond Required:  
Construction Cost Range:

**Description of Project:**  
**Bidding Documents / Plans May Be Obtained From:**  
**Plan Deposit:**  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**  
**Architect/Engineer:**  
**A/E Contact:**  
**A/E Address:**  
**A/E E-mail:**  
**A/E Telephone:**  
**A/E Fax:**  
**Agency/Owner:**  
**Name & Title of Agency Coordinator:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**  
**Pre-Bid Conf./Site Visit:**  
**Pre-Bid Date/Time:**  
**Place:**  
**Bid Closing Date/Time:**  
**Place:**  
**Hand Deliver Bids To:**  
**Mail Bids To:**

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**Architecture and Engineering Form**  
**(State agencies must use OSE Form 210)**

**Project Name:**  
**Project Number:**  
**Project Location:**  
**Agency:**  
**Description of Project:**  
**Description of Professional Services Anticipated for Project:**  
**Anticipated Construction Cost Range:**  
**Anticipated Project Delivery Method:**  
**Additional Information:**  
**Resume Deadline Date:**  
**Time:**  
**Number of Copies:**  
**Agency:**  
**Agency Project Coordinator:**  
**Title:**  
**Address:**  
**E-mail:**  
**Telephone:**  
**Fax:**

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-737-9816**  
or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**THURSDAY, JUNE 8, 2017**  
9am-12pm

**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm

**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>



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