

# South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Thursday, March 22, 2018

Volume 37, Issue 301



It happens on Friday, March 23, 2018. South Carolina Business Opportunities will be reincarnated as an on-going database of advertisements for open solicitations.

Public agency advertisers (not vendors), please visit <a href="https://scbo.sc.gov/account-request">https://scbo.sc.gov/account-request</a> to register yourself and your organization!

If you are a **vendor** who reads SCBO for solicitations on which to bid, there is no need to register.

(For SC State Government agencies advertising in SCEIS, no change.)

This move will make our advertisements highly searchable and will tailor the readers' experience to their individual interests! Advertisers will CREATE AND UPLOAD THEIR OWN ADS in our new platform, eliminating the need to send them to the SCBO editor for review and layout.

#### **TODAY IN SCBO**

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#### **ALL TIMES LOCAL**

### Architect and

# Engineering

## Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

### Services

#### ON-CALL PROFESSIONAL SERVICES / SOLICITATION NUMBER: 18-P012R

The City of Charleston is accepting Proposals for the On-Call Professional Services.

The City will receive proposals until April 27, 2018 at 12:00pm at 75 Calhoun Street, Suite 3500, Charleston, SC 29401.

The solicitation will be available on our website, <a href="www.charleston-sc.gov">www.charleston-sc.gov</a>, (Bidline, Procurement Bids), or may be obtained by submitting a request to: Robin Barrett Robinson by email, <a href="robinsonr@charleston-sc.gov">robinsonr@charleston-sc.gov</a>.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: SC DEPARTMENT OF PARKS, RECREATION AND TOURISM

PROJECT NAME: STATE PARK PIERS REPAIR - SANTEE

PROJECT NUMBER: P28-9764-PD-C

PROJECT LOCATION: Santee State Park - Orangeburg County, South Carolina

DESCRIPTION OF PROJECT/SERVICES: Repair of pilings & replacement of decking and handrails for two

roundette piers

BID/SUBMITTAL DUE DATE: 4/19/2018 CONSTRUCTION COST RANGE: \$600,000 to \$700,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID. PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.scprtconstructionbids.com

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Chao and Associates, Inc.

A/E CONTACT: David Chao

A/E ADDRESS: Street/PO Box: 7 Clusters Ct. Citv: Columbia State: SC ZIP: 29210

EMAIL: <u>DavidC@chaoinc.com</u> TELEPHONE: 803-772-8420

AGENCY PROJECT COORDINATOR: David R. Simms, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street City: Columbia State: SC ZIP: 29201

EMAIL: DSimms@scprt.com TELEPHONE: 803-734-0258

BID CLOSING DATE: 4/19/2018 TIME: 2:00pm PLACE: 1203 Pendleton St., Suite 251, Columbia, SC

29201

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MAIL SERVICE:

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**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY:

Attn: David Simms, SCPRT

1203 Pendleton St. Suite 251 1205 Pendleton St. Columbia SC 29201 Columbia SC, 29201

AGENCY/OWNER: SOUTH CAROLINA DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

PROJECT NAME: PEE DEE CENTER - GYMNASIUM HVAC SYSTEM REPLACEMENT

PROJECT NUMBER: J16-9917

PROJECT LOCATION: 714 National Cemetery Road, Florencre, SC 29506

DESCRIPTION OF PROJECT/SERVICES: Project scope includes removal of existing chiller, boiler, and fan coil system; installation of 5 wall hung heat pump units, electrical modifications, and other miscellaneous related work.

For site visit contact: Curtis Amerson, Pee Dee Center Maintenance Director, 843-664-2733.

BID/SUBMITTAL DUE DATE: 4/10/2018 CONSTRUCTION COST RANGE: \$ <100,000 to \$

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, <a href="mailto:JKirchner@ddsn.sc.gov">JKirchner@ddsn.sc.gov</a>.

PLAN DEPOSIT AMOUNT: \$25.00 IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Swygert and Associates, Ltd.

A/E CONTACT: Bill Livingston

A/E ADDRESS: Street/PO Box: Post Office Box 11686

City: Columbia State: SC ZIP: 29211

EMAIL: Bill@swygert-associates.com TELEPHONE: 803-791-9300

AGENCY PROJECT COORDINATOR: Joan Cooper ADDRESS: Street/PO Box: 3440 Harden Street Extension City: Columbia State: SC ZIP: 29203-6835

EMAIL: JCooper@ddsn.sc.gov TELEPHONE: 803-898-9793

### RE-BIDS CAPITAL FUND PROGRAM SC21-501-16 AND SC21-501-17

Sealed Rebid proposals will be received by the Housing Authority of The City of Marion for Capital Fund Project SC21-501-16 and SC21-501-17 until 3:00pm, APRIL 5, 2018 and immediately thereafter publicly opened and read for the furnishing of labor, material and equipment entering into the Modernization of Project SC21-1, SC21-2, SC21-5 & SC21-11.

The work is separated into two separate Contracts. Contractors may bid either Contract or they may bid both Contracts.

Scope of work will consist of renovations and modernization of existing project but is not limited to the following items:

Contract A: generally consist of site related work, not limited to but including replacement of concrete, new concrete, grading and new topsoil, grassing and seeding. Work includes vinyl siding on one building. Contract B: generally consists of milling and repaving Asphalt streets and parking areas, some concrete work that is adjacent/related to Asphalt work. Work will include some curb and gutter, grading, stripping, landscaping.

Complete Plans and Project Manual will be open for inspection in the office of Stogner Architecture, PA, 615 East Broad Avenue, Rockingham, North Carolina (Designer); at the Housing Authority Office; or complete Plans and Project Manual will be available for on-line viewing from the offices of Construct Connect <a href="https://www.constructconnect.com">www.constructconnect.com</a>; Dodge Data & Analytics <a href="https://dodgeprojects.construction.com">https://dodgeprojects.construction.com</a>; The Blue Book <a href="https://www.nextplans.com">www.nextplans.com</a> and Construction Journal <a href="https://www.constructionjournal.com">www.constructionjournal.com</a>.

Complete Plans and Project Manual may be obtained by download from Stogner Architecture, PA. by qualified bidders. For instructions on downloading these documents email <a href="mailto:bids@stognerarchitecture.com">bids@stognerarchitecture.com</a>.

Documents may be obtained in printed form from M&M Printing and Graphics, 1300 W. Darlington Street, Florence, SC 29501, Telephone: 843-662-2412, Email: <a href="mailto:orders@mmpg.us">orders@mmpg.us</a> with production costs being paid by the contractor.

All contractors are hereby notified that they must have proper license under the State laws governing their respective trades, whether or not Federal Funding is involved.

Contractors will be responsible to ensure that economic opportunities, to the greatest extent feasible follow Section 3 Requirements 24 CFR Part 135.1 and Section 3 Clause 24 CFR Part 135.38.

The Owner reserves the right to reject any or all bids and to waive informalities.

Anne Burroughs, Executive Director Housing Authority of the City Of Marion

Designer: Stogner Architecture, PA 615 East Broad Avenue Rockingham, North Carolina 28379 910-895-6874

#### FAIR HOUSING AND EQUAL OPPORTUNITY

PROJECT NAME: SPARTANBURG COUNTY COMPTON BRIDGE ROAD RECLAMATION AND

RESURFACING PROJECT

PROJECT NUMBER: RFP# 2018015

PROJECT LOCATION: Spartanburg, SC S-42-37 (Compton Bridge Rd / N. Howard St.)

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: At a minimum, this work shall include 10 inch depth cement modified recycled base with Method 4 curing, temporary paint and permanent thermoplastic striping, Type C Surface asphalt, Type C Intermediate asphalt, relocate mailboxes, install shoulder dirt and plant grass. Remove one headwall and extend one 15 inch pipe by 8 feet. Quality control testing in the field shall be provided by the contactor. All materials and testing shall meet SCDOT Standard Specifications for Highway Construction, latest edition.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Spartanburg County's website

AGENCY/OWNER: Spartanburg County Government

AGENCY PROJECT COORDINATOR: William Martin, CTC Engineering Supervisor

ADDRESS: Street/PO Box: PO Box 5666

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City: Spartanburg State: SC ZIP: 29304 EMAIL: Icoleman@spartanburgcounty.org

TELEPHONE: 864-596-2519 FAX: 864-596-2297

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 4/12/2018 TIME: 10:00am PLACE: Community Services Building Sptbg SC

29301

BID OPENING DATE: 4/26/2018 TIME: 2:00pm PLACE: 366 N. Church St., Room 1220, Spartan-

burg, SC 29303

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE:

Attn: Lisa Coleman, Procurement Director Attn: Lisa Coleman, Procurement Director

Spartanburg County Government, Purchasing Dept. PO Box 5666

Room 1220 Spartanburg, SC 29304

Description: DAISY ELEMENTARY SCHOOL RESTROOM REMODELING PROJECT

Solicitation Number: 1718-35JR Submit Offer By: 4/17/2018 3:00pm Purchasing Agency: Horry County Schools

**Buyer:** Joe Rainey

Email: jrainey@horrycountyschools.net

Download Solicitation From: http://apps.hcs.k12.sc.us/apps/protrac

**Description**: Asphalt Paving Projects **Solicitation Number**: BG-0321-2018P **Submit Offer By**: 4/17/2018 10:00am

Purchasing Agency: Colleton County School District

Buyer: Kenny Blakeney

Email: kblakeney@colleton.k12.sc.us and smcrosby@colleton.k12.sc.us

**Download Solicitation** 

From:http://www.colletonsd.org/?DivisionID=14125&DepartmentID=14646&SubDepartmentID=8767

#### **COMPREHENSIVE AIRFIELD DRAINAGE IMPROVEMENTS**

#### LOWCOUNTRY REGIONAL AIRPORT (RBW)

WKD No. 20160208.00.CA - FAA AIP No. 3-45-0057-016-2017

The Walterboro-Colleton County Airport Commission is soliciting sealed and competitive bids from qualified Contractors for "Comprehensive Airfield Drainage Improvements - Lowcountry Regional Airport (RBW)". The Contractor is responsible for obtaining all required building permits and for providing documents sealed by a South Carolina Professional Engineer as necessary.

Bids must be submitted in sealed envelopes with the Bidder's name, full mailing address, and SC General Contractor License Number shown as the return address. The sealed bid envelopes shall be clearly marked "Comprehensive Airfield Drainage Improvements - Lowcountry Regional Airport (RBW)" and will be accepted by the Walterboro-Colleton County Airport Commission, 537 Aviation Way, Walterboro, SC 29488, Attention: Rebecca Hill, until 2:00pm, April 25, 2018. Bids will not be accepted after the above date and time. Bids submitted without the prescribed information may be rejected. It is anticipated that the contract award will be made to the lowest responsive and responsible bidder if an award is made. All Bidders should be aware that the date, time, and location for Bid Submittal and Opening may be modified by Addendum.

A non-mandatory pre-bid meeting will be held at the site on April 11, 2018 at 2:00pm.

Plans, Specifications and Contract Documents are available for purchase online only by going to Plan Room at <a href="https://www.wkdickson.com">www.wkdickson.com</a>. Please note that only registered plan holders may bid as a General Contractor.

The Owner reserves the right to reject any or all bids and to waive informalities and minor irregularities.

AGENCY/OWNER: UNIVERSITY OF SOUTH CAROLINA

PROJECT NAME: COLUMBIA HALL FLOORING REPLACEMENT PROJECT

PROJECT NUMBER: H27-Z374

PROJECT LOCATION: Columbia, South Carolina

DESCRIPTION OF PROJECT/SERVICES: Columbia Hall Residence consists of 12 stories, including 10 residential floors (208 residential rooms with a study and kitchen on each floor), lobby, and basement levels (including classrooms, exercise room, laundry and custodial & storage rooms). Flooring replacement will include multiple patterns of LVT, carpet, terrazzo restoration, epoxy painting, VCT and rubber stair treads throughout the building. The only site visit will be immediately after the pre bid.

BID/SUBMITTAL DUE DATE: 4/10/2018 CONSTRUCTION COST RANGE: \$ 700,000 to \$ 800,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID. PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: 1x1 Design, Inc. A/E CONTACT: Anna Gray Fender

A/E ADDRESS: Street/PO Box: 221 Pickens Street City: Columbia State: SC ZIP: 20205

EMAIL: afender@1x1design.com TELEPHONE: 803.834.4048

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208

EMAIL: jbrookin@fmc.sc.edu TELEPHONE: 803.777.3596

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/28/2018 TIME: 10:00am PLACE: 1300 Pickens Street, Columbia SC 29208 BID DUE DATE: See Above TIME: 2:00pm PLACE: 1300 Pickens Street, Columbia SC 29208

BID DELIVERY ADDRESSES: HAND-DELIVERY / MAIL SERVICE:

Attn: USC Juaquana Brookins "Bid Enclosed"

1300 Pickens Street Columbia SC 29208

#### **SELECTIVE DEMOLITION**

BID NO. 2018-32

The City of Florence is accepting bids from qualified bidders for the selective demolition of the commercial property located at 200 Sanborn Street, Florence, SC.

Mandatory Pre-Bid Meeting: A Mandatory Pre-bid meeting will be held on March 29, 2018 at 10:00am at 200 Sanborn Street, Florence, SC.

Bid Opening Date/Time: April 13, 2018 at 2:00pm.

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website <a href="www.cityofflorence.com">www.cityofflorence.com</a> at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: <a href="lgivens@cityofflorence.com">lgivens@cityofflorence.com</a> or by fax at 843-665-3111. Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

# Equipment

Description: ARE TOOL MASTER AND EXTEND-O-BED BID

**Solicitation Number:** 5400015391 **Submit Offer By:** 04/04/2018 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015391

Description: MED-ENG EOD 9 OLIVE DRAB

Solicitation Number: 5400015402 Submit Offer By: 03/30/2018 10:00am

Purchasing Agency: SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

Buyer: JESSICA GOFF Email: jgoff@sled.sc.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015402

**Description:** JANITORIAL CLEANING EQUIPMENT

Solicitation Number: ASD132018 Submit Offer by: 3/30/2018 2:00pm

Purchasing Entity: Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

Buyer: Lynn Haning

Email: haningl@apps.anderson1.org

Download Solicitation From: www.anderson1.k12.sc.us, Departments, Purchasing, Bid Solicitations.

#### FOUR 6" CHECK VALVES AND ONE 12" CHECK VALVE

The Grand Strand Water & Sewer Authority is requesting sealed proposals for the purchase and delivery of four 6" Check Valves and one 12" Check Valve for its Conway Pump Station in Horry County, South Carolina. Information for submitting proposals may be secured by calling 843-443-8224 or 843-443-8230. Deadline for receipt of proposals is April 4, 2018 at 3:00pm.

#### CC TV MOUNTED IN A 6" X 10' TANDEM AXLE TRAILER

Anderson County Wastewater Department is seeking bids for a Camera System Mounted in a 6" x 10' Tandem Axle Trailer, reference # 18-058. These bids must be received no later than April 5, 2018 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at <a href="https://www.andersoncountysc.org/purchasing">https://www.andersoncountysc.org/purchasing</a> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

# **Information Technology**

#### **CLEMSON UNIVERSITY**

Solicitation Title: HID GENUINE CARDSTOCK, PRE-PRINTED HID SEOS ONLY CARDS

**Solicitation #:** 100905372

Solicitation Type: Information Technology

Date of Issue: 03/22/2018

Submit Offer By: 03/30/2018, 11:00am

Online Solicitation Only: https://clemson.ionwave.net/currentsourcingevents.aspx

### Services

Description: PROVIDE VENDED SNACK FOOD SERVICES ADMINISTRATION BUILDING AND LOUNGES

**Solicitation No.:** RFP 77000032 **Submit offer by:** 4/12/2018 2:00pm

Purchasing Agency: Richland County School District One Procurement Services

Buyer: LaShonda Outing, CPPB, 803-231-7037 Email: Lashonda.outing@richlandone.org

Download solicitation from: www.richlandone.org

**Description: PAVEMENT MARKINGS FOR VARIOUS BEAUFORT COUNTY ROADS** 

Solicitation Number: IFB 042518 Submit Offer By: 4/25/2018 3:00pm Purchasing Agency: Beaufort County, SC

Buyer: Dave Thomas Email: <a href="mailto:dthomas@bcgov.net">dthomas@bcgov.net</a>

**Solicitation Information:** <a href="www.bcgov.net">www.bcgov.net</a> (go to the Purchasing Department's page and click on Vendor Registration. Once registered you may submit your proposal through the solicitation section in Vendor Registry)

#### **PAVEMENT MARKINGS**

Bid# 18-B0122

The City of Myrtle Beach will be receiving bids for Pavement Markings. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website <a href="https://www.cityofmyrtlebeach.com/bids.html">www.cityofmyrtlebeach.com/bids.html</a>. Bids will be received until 2:00pm on April 5, 2018.

#### NORTH OCEAN BOULEVARD ENHANCEMENTS

BID# 18-B0120

The City of Myrtle Beach will be receiving bids for North Ocean Boulevard Enhancements. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$50.00 or from the City website www.cityofmyrtlebeach.com/bids.html.

Bids will be received until 2:00pm on April 4, 2018. A MANDATORY Pre-Bid will be held at the Procurement Office, 3231 Mr. Joe White Avenue, at 3:00pm, March 28, 2018. Attendance will be required for bid consideration.

#### THUNDERBOLT PARK TRAILHEAD

Bid# 18-B0121

The City of Myrtle Beach will be receiving bids for Thunderbolt Park Trailhead. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$50.00 or from the City website www.cityofmyrtlebeach.com/bids.html.

Bids will be received until 2:00pm on April 30, 2018. A MANDATORY Pre-Bid will be held at the site, 2290 Farrow Parkway, at 2:00pm, April 2, 2018. Attendance will be required for bid consideration.

#### INTERIOR AND EXTERIOR PROFESSIONAL PAINTING SERVICES

Spartanburg School District Two requests sealed bids to provide interior and exterior professional painting services throughout various District locations. This service includes all labor, materials, tools and equipment necessary to perform the work per the specifications and requirements of this solicitation. Spartanburg School District Five, Spartanburg School District Seven and Cherokee County School Districts are also named as users on this contract.

Bids are due on April 10, 2018 at 9:00am at 3231 Old Furnace Rd., Chesnee, SC 29323. Specifications can be obtained electronically at <a href="http://www.spart2.org/departments/finance/procurement">http://www.spart2.org/departments/finance/procurement</a>

### OFFICE SPACE IN CHARLESTON COUNTY FOR THE SOUTH CAROLINA DEPARTMENT OF REVENUE

The State of South Carolina is seeking office space in Charleston County on behalf of South Carolina Department of Revenue. Information about this bid can be found at <a href="http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations">http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations</a>

Please direct your responses and inquiries in writing to Caroline Hulett, Department of Administration, Real Property Services, 1200 Senate Street, 6th floor, Columbia, SC 29201, Fax 803-737-0592, or <a href="mailto:caroline.hulett@admin.sc.gov">caroline.hulett@admin.sc.gov</a>.

All proposals must be received in the Real Property Services Office on or before 4:00pm, April 4, 2018

### OFFICE SPACE IN RICHLAND COUNTY FOR THE SOUTH CAROLINA STATE ACCIDENT FUND

The State of South Carolina is seeking office space in Richland County on behalf of South Carolina State Accident Fund. Information about this bid can be found at

http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations

Please direct your responses and inquiries in writing to Caroline Hulett, Department of Administration, Real Property Services, 1200 Senate Street, 6th floor, Columbia, SC 29201, Fax 803-737-0592, or <a href="mailto:caroline.hulett@admin.sc.gov">caroline.hulett@admin.sc.gov</a>.

All proposals must be received in the Real Property Services Office on or before 4:00pm, April 17, 2018.

Agency: CLEMSON UNIVERSITY

Description: LICENSED PROMOTIONAL PRODUCTS CONTRACT

Solicitation Number: 99325710

Solicitation Type: SB

**Submit Offer By:** 04/16/2018 2:00pm

Description: Online solicitations only. Clemson University solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

#### **JANITORIAL SERVICES**

Thrive Upstate is currently requesting sealed bids from qualified vendors to perform janitorial services at several office buildings.

Bid packets may be obtained by visiting our website at <a href="www.thriveupstate.org">www.thriveupstate.org</a>, scroll to the bottom of the home page and click on the vendor tab.

Bids will be accepted at Thrive Upstate Annex (Attn: Yvonne Kubacki), 1700 Ridge Road, Greenville, SC 29607 until May 3, 2018 at 1:00pm.

The notice of an intent to award to the lowest, responsive, and responsible bidder whose bid meets the requirements set forth in the invitation to bid shall be posted in the Thrive Upstate Annex located at 1700 Ridge Road, Greenville, SC 29607.

### PORTABLE ICE RINK RENTAL AND OPERATION PUR923

Bids due by May 15, 2018 at 2:00pm. The City of Rock Hill, South Carolina is seeking competitive bids from qualified firms to provide the City with the installation, removal and support services for a holiday-season ice skating venue at Fountain Park in Rock Hill.

The bid opening will begin promptly at the appointed time in the Purchasing Office, located at the City Operation Center, 757 S. Anderson Rd. Building 103, Rock Hill, South Carolina 29730.

Bids may be mailed to City of Rock Hill, Attn: Tom Stanford, PO Box 11706, Rock Hill, South Carolina 29731 or hand delivered to Tom Stanford, Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, prior to the appointed time of the bid opening.

Download complete solicitation at: <a href="https://www.cityofrockhill.com">www.cityofrockhill.com</a>.

#### **MOWING AND TREE CLEARING**

Anderson County is accepting sealed bids for Mowing and Tree Clearing at Four Anderson County Owned Detention Ponds, reference # 18-059. These bids must be received no later than April 5, 2018 at 11:15am. Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at <a href="https://www.andersoncountysc.org/purchasing">https://www.andersoncountysc.org/purchasing</a> and click on the bid number. It will initiate an email to Purchasing to request information electronically.

#### **CLEMSON UNIVERSITY**

Solicitation Title: ATHLETICS CUSTODIAL SERVICES RFP

Solicitation No: 100584595 Solicitation Type: Service Date of Issue: 03/22/2018 Submit Offer By: 04/18/2018

Online Solicitation Only: https://clemson.ionwave.net/currentsourcingevents.aspx

# **Supplies**

**Description:** SLICED CANNED BEETS **Solicitation Number:** 5400015395 **Submit Offer By:** 04/02/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

Email: branham.laurie@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015395

**Description:** SCIENCE EDUCATION SUPPLIES FOR TEACHING

**Solicitation Number:** 5400015221 **Submit Offer By:** 04/19/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: ROBERT MALPASS Email: <a href="mailto:remalpass@mmo.sc.gov">remalpass@mmo.sc.gov</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015221

**Description:** TRAFFIC PAINT IN 5 GAL CONTAINERS

**Solicitation Number:** 5400015338 **Submit Offer By:** 04/19/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015338

**Description:** LOCKS AND ACCESSORIES

Solicitation Number: 5400015386 Submit Offer By: 04/05/2018

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: LAURIE BRANHAM** 

Email: branham.laurie@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015386

### **SIGN MATERIALS**

**QUOTE 18-06-Q** 

Aiken County is soliciting quotes for sign materials. Specifications and Quote documents may be obtained from the Aiken County Procurement Department, 1930 University Parkway, Suite 3201, Aiken SC 29801 or online at: <a href="https://www.aikencountysc.gov/Depts/PRC/PRCmain.php">https://www.aikencountysc.gov/Depts/PRC/PRCmain.php</a>.

The quotes must be email to procurement@aikencountysc.gov before 11:00am, March 29.

Description: LOCKS, KEYS AND MOUNTING PLATES

**Solicitation Number:** 5400015323 **Submit Offer By:** 04/06/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015323

**Description: LEXAN** 

**Solicitation Number:** 5400015382 **Submit Offer By:** 03/29/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015382

**Description: MEDECO MOGUL CYLINDERS & KEY BLANKS** 

**Solicitation Number:** 5400015380 **Submit Offer By:** 04/02/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: TAMMELA GRAVES
Email: graves.tammy@doc.sc.gov
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015380

**Description:** FURNISH & DELIVER PROMOTIONAL ITEMS

Solicitation #: 18-016-W (Written Quotation) Submit Offer By: 3/29/2018 11:00am

Purchasing Entity: Lexington County School District Two

Buyer: Tony Shealy Email: tshealy@lex2.org

Solicitation may be obtained at: https://vrapp.vendorregistry.com/Bids/View/BidsList?buyerId=753d22aa-0c8f-

4895-85d8-b99df6f102b1

**Description:** PROVIDE JANITORIAL SUPPLIES

Solicitation #: 1718-5

Samples must be received by: 4/9/2018 2:00pm

Submit Offer By: 4/18/2018 2:00pm

Purchasing Entity: Darlington County School District

Buyer: Nan Johnson

Email: Nannette.johnson@darlington.k12.sc.us

Download Solicitation: http://www.darlington.k12.sc.us/cms/One.aspx?portalld=3650066&pageId=36256051

### **SCBO Notices**

#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan-* ning and Execution of State Permanent Improvements, Part II ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- · Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at Ivaughan@mmo.sc.gov.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283

http://oig.sc.gov



#### **South Carolina Business Opportunities**

Scott Hawkins, Editor 1201 Main Street, Suite 600 Columbia, SC 29201 803-737-0686 scbo@mmo.sc.gov

https://procurement.sc.gov/

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