

SE-210**INVITATION FOR PROFESSIONAL SERVICES****AGENCY:** State Fiscal Accountability Authority, Procurement Services Division, Office of State Engineer**PROJECT NAME:** ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS**PROJECT NUMBER:** E55-N001-MJ **PROJECT LOCATION:** Statewide**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** In accordance with the SFAA Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform these required studies. Firms already on this list DO NOT need to resubmit information this year. (Current list is located at: <https://procurement.sc.gov/files/2022List.pdf>) Any firms that have multiple offices must list complete information for each office they wish to be listed, including a contact with email address.**RESUME DEADLINE DATE:** 11/18/22 **TIME:** 4:00 PM **NO. OF COPIES: Printed:** 1 **Electronic:** 1**ANTICIPATED PROJECT DELIVERY METHOD:** **Design-Bid-Build** **CM-R** **N/A** **AGENCY PROJECT COORDINATOR:** Margaret D. Jordan, PE, Deputy State Engineer**EMAIL:** mjordan@mmo.sc.gov**TELEPHONE:** 803-737-0773

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:****Attn:** Margaret D. Jordan, PE, Deputy State Engineer1201 Main Street Suite 600Columbia, SC 29201**MAIL SERVICE:****Attn:** Margaret D. Jordan, PE, Deputy State Engineer1201 Main Street Suite 600Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Criteria for the studies is ASTM E1527-21 or ASTM E2247-16 (or more current versions), whichever is applicable, and the SFAA Policy. The SFAA Policy is located at: <https://procurement.sc.gov/files/SFAA%20Policy%202015-rev%202022.pdf> There is NO ADDITIONAL information available on this project.

ANTICIPATED CONSTRUCTION COST RANGE: \$ _____ to \$ _____ **N/A**

- **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: No contract awarded - only qualifications list will be created and posted on the OSE Website at <https://procurement.sc.gov/construction/ose-contracts>.

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

YES NO

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY:


(OSE Project Manager)

DATE: 10/20/2022**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.