## SE-210 INVITATION FOR PROFESSIONAL SERVICES

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AGENCY: SFAA - State Fiscal Accountability Aut	
<b>PROJECT NAME:</b> Environmental Studies for State	-
PROJECT NUMBER: E55-N001-MJ	PROJECT LOCATION: Statewide
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)  In accordance with the SFAA Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform these studies. Firms already on this list DO NOT need to resubmit information. (Current list is located at: https://procurement.sc.gov/files/2022List.pdf) Firms that have multiple offices must list complete information for each office they wish to be listed, including a contact w/ email	
ANTICIPATED PROJECT DELIVERY METHO	OD: Obsign-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Margare	ret D. Jordan, PE
EMAIL: mjordan@mmo.sc.gov	TELEPHONE: (803) 737-0773
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	rested in providing professional services for the project listed above. Any essed to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Margaret D. Jordan, PE	Attn: Margaret D. Jordan, PE
1201 Main Street Suite 600 Columbia, SC 29201	1201 Main Street Suite 600 Columbia, SC 29201
Cordinora, SC 29201	Columbia, SC 29201
ANTICIPATED CONSTRUCTION COST RANG	GE: <u>\$0</u> to <u>\$0</u> N/A:
• INTERESTED FIRMS SHOULD SUBMIT TH	HE FOLLOWING:
<ol> <li>A Current STANDARD FEDERAL FORM 330;</li> <li>The Name and Contact Information, including Email, of a Primary Contact;</li> <li>A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and</li> <li>Response to Selection Criteria set forth in SC Code § 11-35-3220.</li> </ol>	
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Approved list posted at https://procurement.sc.gov/construction/ose-contracts	
• <u>LICENSURE:</u> To be considered for selection, por requirements of Title 40 of the SC Code of Laws,	persons or firms must be properly licensed in accordance with the s, as amended at the time of resume submission.
• To submit confidential information, see Appendix	ix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .
• In accordance with the South Carolina Green Purc including covers, which must be soft-no hard note	rchasing Initiative, submittals cannot exceed 20 double-sided pages, tebooks. The Standard Federal Form 330 is not included in this page count.
• All written communication with parties submitting	ng information will be via email.
• Agency will accept submittals via email above (P	PDF file no larger than 10MB): Yes No
	tractor who is aggrieved in connection with this solicitation or the intended ion may protest to the State Engineer in accordance with SC Code § 11-11 Main Street, Suite 600, Columbia, SC 29201, email: protest-
APPROVED BY: Acropust Q Jose	DATE: 11/02/2023
(OSE PROJECT N	'MANAGER)