

SE-210**INVITATION FOR PROFESSIONAL SERVICES****AGENCY/OWNER:** The South Carolina Office of Resilience**PROJECT NAME:** Town of James Island Creek Basin Drainage Master Plan**PROJECT NUMBER:** D30-N017-MJ**PROJECT LOCATION:** Town of James Island, SC**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** A comprehensive Hydrologic and Hydraulic Study to identify flooding issues, conduct an assessment of the existing stormwater system, develop and prioritize projects, and establish an implementation strategy for projects to mitigate against future flooding in the Town of James Island. The end result of the study will be a Drainage Master Plan.**RESUME DEADLINE DATE:** 5/19/22 **TIME:** 3:00PM **NO. OF COPIES:** Printed: 3 Electronic: 1**ANTICIPATED PROJECT DELIVERY METHOD:** Design-Bid-Build ☐ CM-R ☐ N/A ☒**AGENCY PROJECT COORDINATOR:** Tessa Baran**EMAIL:** tessa.baran@scor.sc.gov**TELEPHONE:** (803) 603-4328

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:**Attn: Tessa Baran632 Rosewood DriveColumbia, SC 29201**MAIL SERVICE:**Attn: Tessa Baran632 Rosewood DriveColumbia, SC 29201**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** Engineering firm and required consultants to perform flood mitigation studies.**OTHER SPECIAL QUALIFICATIONS REQUIRED:** _____ N/A ☒**ANTICIPATED CONSTRUCTION COST RANGE:** \$ _____ to \$ _____ N/A ☒**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: 632 Rosewood Drive, Columbia, SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 20MB):

YES ☒NO ☐

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY:

 (OSE Project Manager)
DATE:4/28/22**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.