

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Administration - Division of Facilities Management and Property Services

PROJECT NAME: Wade Hampton Building - Replace Fan Coil Units

PROJECT NUMBER: D50-6129-LC **PROJECT LOCATION:** Wade Hampton Building

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

HVAC Mechanical Engineering Services for the replacement of fan coil units in the Wade Hampton Building, located at 1200 Senate Street in Columbia, SC. The scope of work will include the replacement of associated water lines, ductwork, electrical, controls, and insulation. Contact Alfredo.Toral@admin.sc.gov for a copy of the Phase 1 Project Narrative.

RESUME DEADLINE DATE: 04/04/2024 **TIME:** 02:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Alfredo Toral

EMAIL: alfredo.toral@admin.sc.gov **TELEPHONE:** (803) 734-0176

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Alfredo Toral (Submission Enclosed)

915 Main Street

Columbia, SC 29201

MAIL SERVICE:

Attn: Alfredo Toral (Submission Enclosed)

915 Main Street

Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Mechanical Engineering Design Services

ANTICIPATED CONSTRUCTION COST RANGE: \$2,000,000 to \$2,300,000 **N/A:**

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 2nd Floor Bulletin Board, 915 Main Street, Columbia, SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: Lyth B. Clark, Jr

(OSE PROJECT MANAGER)

DATE: 03/08/2024