

SE-810

INVITATION FOR GUARANTEED ENERGY, WATER AND WASTEWATER CONSERVATION SERVICES

AGENCY: Department of Administration - Division of Facilities Management and Property Services

PROJECT NAME: Department of Administration - Energy Conservation Implementation

PROJECT NUMBER: D50-T013-ML **CONSTRUCTION COST RANGE:** \$0 to \$0 N/A

PROJECT LOCATION: Statewide

DESCRIPTION OF PROJECT/SERVICES: *(450 character limit)*

Projects should include updated and energy efficient HVAC systems, building controls, and other building system recapitalization and optimization with energy efficient equipment. The Dept. of Admin. will not consider proposals for exhibit specific lighting, solar or alternative energy, cogeneration or off campus chilled water and steam services. Specifically excluded from this project are AHU-1-2, AHU-P-3, AHU-4-2, AHU-3-3, AHU-3-2, and HX-C5.

SUBMITTAL DUE DATE: 01/22/2025 **TIME:** 02:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1

PROJECT DELIVERY METHOD: Design-Build

AGENCY PROJECT COORDINATOR: Dan Purini

EMAIL: Dan.Purini@admin.sc.gov **TELEPHONE:** (803) 737-4377

DOCUMENTS MAY BE OBTAINED FROM: Request via e-mail, dan.purini@admin.sc.gov.

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Meetings, Intent to Award GEWWC Contract) shall be posted at the following location: Wade Hampton Building, 1200 Senate Street, Suite 600, Columbia, SC 29201
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 25 double-sided pages, including covers, which must be soft-no hard notebooks.
- All written communication with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email in response to a Request for Proposals.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mno.sc.gov.

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes No

CONFERENCE DATE: _____ **TIME:** _____

CONFERENCE PLACE: _____

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Dan Purini (Submission Enclosed)

921 Main Street

Columbia, SC 29201

MAIL SERVICE:

Attn: Dan Purini (Submission Enclosed)

921 Main Street

Columbia, SC 29201

APPROVED BY:



DATE: 11/27/2024

(OSE PROJECT MANAGER)