## SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Adjutant General's Office			
PROJECT NAME: 43rd CST Ready Bay			
PROJECT NUMBER:       E24-9844-PD       PROJECT LOCATION:       43rd CST Ready Bay         DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:       (450 character limit)         Design services to contract an approx.       6,300 sf Ready Bay, including associated electrical, mechanical and plumbing, with civil work for access to Ready Bay, additional POV parking and dumpster corral.			
		<b>RESUME DEADLINE DATE:</b> <u>04/25/2023</u> <b>TIME:</b> <u>02:00 PM</u>	NO. OF COPIES: Printed: <u>5</u> Electronic: <u>1</u>
		ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build O CM-R O N/A
AGENCY PROJECT COORDINATOR: Jeff Nelson			
EMAIL: jeff.nelson@scmd.sc.gov TELE	<b>EPHONE:</b> (803) 299-4104		
The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.			
RESUME DELIVERY ADDRESSES:			
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Michael J Young	Attn: Michael J Young		
Office of the Adjutant General, CFMO	Office of the Adjutant General, CFMO		
1 National Guard Road, Columbia, SC 29201	1 National Guard Road, Columbia, SC 29201		
- INTEDESTED FIDMS SHOLL D SUDMIT THE FOLLOWING.			
<ul> <li>INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:</li> <li>1. A Current STANDARD FEDERAL FORM 330;</li> <li>2. The Name and Contact Information, including Email, of a Primary Contact;</li> <li>3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and</li> <li>4. Response to Selection Criteria set forth in SC Code § 11-35-3220.</li> </ul>			
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Office of the Adjutant General, Main Lobby, 1 National Guard Road, Columbia, SC 2921			
• <b>LICENSURE:</b> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.			
• To submit confidential information, see Appendix I, OSE Manual, <u>https://procurement.sc.gov/manual</u> .			
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.			
• All written communication with parties submitting information v			
<ul> <li>Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No</li> <li>Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.</li> </ul>			
APPROVED BY: BM.OX	<b>DATE:</b> 04/03/2023		
(OSE PROJECT MANAGER)			