

SE-410**INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES****AGENCY/OWNER:** Clemson University**PROJECT NAME:** Daniel Hall Renovation and Expansion**PROJECT NUMBER:** H12-9940-JM**PROJECT LOCATION:** Clemson University - Main Campus**DESCRIPTION OF PROJECT/SERVICES:** Pre-construction and construction services for the renovation and expansion of Daniel Hall.**BID/SUBMITTAL DUE DATE:** 10/4/2018 **CONSTRUCTION COST RANGE:** \$ 32 million to \$ 35 million N/A **PROJECT DELIVERY METHOD:** Construction Management at Risk (CM-R)**RFQ/RFP DOCUMENTS MAY BE OBTAINED FROM:** <https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1536586917>

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.

- PUBLIC NOTICES:** All notices (Notice of Meetings, SE-470, Notice of Intent to Award CM-R Contract) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/capital/projectDetails?proj=1536586917>

- LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 30 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communications with parties submitting information will be via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mno.sc.gov

A/E NAME: Lord Aeck Sargent**A/E CONTACT:** Josh Andrews**A/E ADDRESS:** Street/PO Box: 1175 Peachtree Street, NE, Suite 2400City: AtlantaState: GAZIP: 30361-**EMAIL:** jandrews@lordaecksargent.com**TELEPHONE:** 404-253-1460**AGENCY PROJECT COORDINATOR:** Mike Parker**TITLE:** Project Manager**ADDRESS:** Street/PO Box: Gentry Hall - 191 Old Greenville Hwy.City: ClemsonState: SCZIP: 29634-**EMAIL:** pmichae@clemson.edu**TELEPHONE:** 864-643-6169**NON-MANDATORY PRE-SUBMITTAL CONFERENCE:**Yes No **CONFERENCE DATE:** 09/21/18 **TIME:** 10 am **PLACE:** Madren Center, Meeting Room, 4**SUBMITTAL DUE DATE:** 10/04/18 **TIME:** 4:00pm **NUMBER OF COPIES:** 1 - Emailed**SUBMITTAL DELIVERY ADDRESSES:****HAND-DELIVERY:** Attn: Mike Parker**E-MAIL SERVICE:** Attn: Mike ParkerGentry Hall - 191 Old Greenville Hwy.pmichae@clemson.eduClemson, SC 29634**APPROVED BY:**


(OSE Project Manager)

DATE: 09/13/2018**INSTRUCTIONS TO THE AGENCY:**

- Submit a copy of the completed SE-410 to the OSE Project Manager in Word format.
- OSE Project Manager will review and send approved copy to SCBO and the Agency.