## **SE-410**

## INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

| AGENCY: College of Charleston                                                                                                                                                                                       |                                                  |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|
| PROJECT NAME: Stern Center Renovation                                                                                                                                                                               |                                                  |                                        |
| PROJECT NUMBER: H15-9677-ML CONSTRU                                                                                                                                                                                 | UCTION COST RANGE: \$20M                         | _ to \$ <u>22M</u>                     |
| PROJECT LOCATION: 71 George Street                                                                                                                                                                                  |                                                  |                                        |
| DESCRIPTION OF PROJECT/SERVICES: Construction                                                                                                                                                                       | n manager at risk services for Stern Cente       | r Renovation to include                |
| preconstruction and construction services. Renovation will en                                                                                                                                                       | ntail extensive demolition, envelope, inter      | ior reconfiguration, and               |
| site construction.                                                                                                                                                                                                  |                                                  |                                        |
| SUBMITTAL DUE DATE: 2/17/23 TIME: 3pm                                                                                                                                                                               | NO. OF COPIES: Printed: 2                        | Electronic: 1                          |
| PROJECT DELIVERY METHOD: Construction Manage                                                                                                                                                                        | ement at Risk (CM-R)                             |                                        |
| AGENCY PROJECT COORDINATOR: Robert Lucas                                                                                                                                                                            |                                                  | _                                      |
| EMAIL: lucasra@cofc.edu                                                                                                                                                                                             | TELEPHONE: 843-953-6568                          |                                        |
| DOCUMENTS MAY BE OBTAINED FROM: Agency pro                                                                                                                                                                          | oject coordinator.                               |                                        |
| <ul> <li>Contractor will be required to provide Performance and Labor ar<br/>price.</li> </ul>                                                                                                                      | nd Material Payment Bonds, each in the amou      | nt of 100% of the contract             |
| • PUBLIC NOTICES: All notices (Meetings; Intent to Award C)                                                                                                                                                         | M-R Contract) shall be posted at the following   | location: 133 Calhoun St               |
| Rm 201.                                                                                                                                                                                                             | or it contract, shall be posted at the following | Tocation. 133 Camoun St                |
| • <u>LICENSURE:</u> To be considered for selection, persons or firms of the SC Code of Laws, as amended, at the time of resume submit                                                                               |                                                  | ne requirements of Title 40            |
| • To submit confidential information, see Appendix I, OSE Manual                                                                                                                                                    | l, https://procurement.sc.gov/manual.            |                                        |
| <ul> <li>In accordance with the South Carolina Green Purchasing Initiative<br/>must be soft – no hard notebooks.</li> </ul>                                                                                         | e, submittals cannot exceed 20 double-sided pag  | es, including covers, which            |
| <ul> <li>All written communications with parties submitting information<br/>response to a Request for Proposals.</li> </ul>                                                                                         | will be via email. Agency WILL NOT acco          | ept submittals via email in            |
| • Agency will accept submittals via email above in response to Req                                                                                                                                                  | uest for Qualifications (PDF file no larger than | 10MB): <b>YES</b> □ <b>NO</b> □        |
| <ul> <li>Any actual bidder, offeror, contractor or subcontractor who is agg of a contract under this solicitation may protest to the State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EN</li> </ul> | gineer in accordance with Section 11-35-4210     |                                        |
| A/E NAME: Little Architects with Workshop                                                                                                                                                                           | A/E CONTACT: Don Baus                            |                                        |
| EMAIL: don@litttleonline.com                                                                                                                                                                                        | TELEPHONE: 843-212-9                             | 768                                    |
| NON-MANDATORY PRE-SUBMITTAL CONFERENCE:                                                                                                                                                                             | Yes 🗌 No                                         | ······································ |
| CONFERENCE DATE:                                                                                                                                                                                                    | TIME:                                            |                                        |
| CONFERENCE PLACE:                                                                                                                                                                                                   |                                                  |                                        |
| SUBMITTAL DELIVERY ADDRESSES:                                                                                                                                                                                       |                                                  |                                        |
| HAND-DELIVERY:                                                                                                                                                                                                      | MAIL SERVICE:                                    |                                        |
| Attn: Robert Lucas                                                                                                                                                                                                  | Attn: Robert Lucas                               |                                        |
| 133 Calhoun St, Room 112                                                                                                                                                                                            | 133 Calhoun St, Rm 112                           |                                        |
| Charleston, SC 29401                                                                                                                                                                                                | Charleston, SC 29401                             | _                                      |
| an 10 J                                                                                                                                                                                                             |                                                  |                                        |
| APPROVED BY: Manager)                                                                                                                                                                                               | DATE: 1/19/202                                   | 3                                      |

## **INSTRUCTIONS TO THE AGENCY:**

- Submit a copy of the completed SE-410 to the OSE Project Manager in Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.