

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: College of Charleston

PROJECT NAME: Buist Residence Hall 2024 Renovation

PROJECT NUMBER: H15-9680-ML PROJECT LOCATION: Buist Rivers Residence Hall

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Buist Rivers Residence Hall is a 30,364gsf four-level 108-bed traditional style residence hall constructed in 1967. Exterior work for this project will address envelop maintenance. Interior work will replace the plumbing and electrical infrastructure; replace two-pipe (original) HVAC and domestic hot water systems; replace lighting with LED; redesign the six community restrooms; renovate the community lounge, laundry, and kitchen spaces. Finishes

RESUME DEADLINE DATE: 06/06/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 2 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Laura Lee Worrell

EMAIL: WorrellLL@cofc.edu TELEPHONE: (843) 953-1645

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Laura Lee Worrell

133 Calhoun Street, Office 205
Charleston, SC 29401

MAIL SERVICE:

Attn: Laura Lee Worrell

133 Calhoun Street, Office 205
Charleston, SC 29401

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

A full A/E team is required to execute the proposed work including the following disciplines: Architectural, Structural, MEP, Civil, Fire Protection, Interior Design, Water Intrusion Specialist, & Cost Estimating.

ANTICIPATED CONSTRUCTION COST RANGE: \$8,000,000 to \$11,000,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 133 Calhoun Street, Charleston, SC 29401, Suite 200

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY:



DATE: 05/17/2023

(OSE PROJECT MANAGER)