

# RE-ADVERTISEMENT

SE-655

## INVITATION FOR TASK ORDER CONTRACT

AGENCY/OWNER: The College of Charleston

PROJECT NAME: TOC- Electric Construction Services

PROJECT NUMBER: H15-C007-ML CONSTRUCTION COST RANGE: \$ \_\_\_\_\_ to \$ \_\_\_\_\_ N/A

PROJECT LOCATION: College of Charleston including Satellite Campuses and all Property

DESCRIPTION OF PROJECT/SERVICES: Respondants must have current 1U/2U level 3 or higher and EL5 licenses and maintain them throughout the contract term. Responants must engage in the primary business of installing and/or repairing high voltage electrical distribution systems. Furnish all necessary qualified labor, equipment and materials to troubleshoot, remove, repair and/or replace the Electrical Distribution System and its components on an on call, as needed basis.

BID/SUBMITTAL DUE DATE: 3/2/2020 TIME: 2:00pm NUMBER OF COPIES: 4

PROJECT DELIVERY METHOD: Design-Bid-Build

AGENCY PROJECT COORDINATOR: Kevin McCray

EMAIL: McCrayK@cofc.edu TELEPHONE: 843-953-8262

DOCUMENTS MAY BE OBTAINED FROM: Please e-mail GoodwinAK@cofc.edu for Contractor's Statement of Qualifications and Questionnaire, CofC Insurance Addendum and any other Addendums that apply

- To be considered for a Task Order Contract, a Contractor will be required to contact the Agency Project Coordinator and obtain a Contractor's Statement of Qualifications & Questionnaire. The Contractor will review the Criteria listed in the form and verify it can meet or exceed the Criteria. The Contractor will complete the form, provide any additional documentation required by the Criteria, and submit it to the Agency at the address noted below by the submittal due date and time noted above.
- Contractor will be required to provide Performance and Labor and Material Payment Bonds for each Task Order, each in the amount of 100% of the contract price.
- Task Order Contracts and Task Orders will be awarded in accordance with Chapter 9 of *Manual for Planning and Execution of State Permanent Improvements* found at: <https://procurement.sc.gov/manual>
- **PUBLIC NOTICES:** All notices (Notice of Meetings, Notice of Intent to Award Task Order Contract) shall be posted at the following location: 329 King Street Charleston SC 29401- 2<sup>nd</sup> floor conference room
- **LICENSURE:** To be considered for selection, contractor must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks.
- All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

### CONTRACT INFORMATION

1. The contract period of the awarded Task Order Contract (TOC):	<u>3 years with two 1-year extensions</u>
2. Maximum expenditures over the period of the awarded TOC:	<u>\$ 4,000,000.00</u>
3. Minimum single task order expenditure that will be allowed under the awarded TOC:	<u>\$ 90,000.00</u>
4. Maximum single task order expenditure that will be allowed under the awarded TOC:	<u>\$ 350,000.00</u>
5. Number of TOC's Agency must award under this solicitation:	<u>4</u>

### SUBMITTAL DELIVERY ADDRESSES:

#### HAND-DELIVERY:

Attn: Kevin McCray  
292 Meeting Street 2<sup>nd</sup> Floor  
Charleston SC, 29401(MUST be time Stamped)

#### MAIL SERVICE:

Attn: Kevin McCray  
292 Meeting Street 2<sup>nd</sup> Floor  
Charleston SC, 29401(Must be time Stamped)

APPROVED BY:   
(OSE Project Manager)

DATE: 1/29/20

### INSTRUCTIONS TO THE AGENCY:

1. Submit a copy of the completed SE-655 to the OSE Project Manager in MS Word format.