

SE-810

INVITATION FOR GUARANTEED ENERGY, WATER AND WASTEWATER CONSERVATION SERVICES

AGENCY/OWNER: College of Charleston
PROJECT NAME: College of Charleston Energy Conservation Project
PROJECT NUMBER: H15-T001-ML CONSTRUCTION COST RANGE: \$ _____ to \$ _____ N/A
PROJECT LOCATION: College of Charleston, Charleston, SC
DESCRIPTION OF PROJECT/SERVICES: Provide and execute a comprehensive energy, water and wastewater conservation plan for the College of Charleston
BID/SUBMITTAL DUE DATE: 11/9/2019 TIME: 4:00pm NUMBER OF COPIES: 12
PROJECT DELIVERY METHOD: Design-Build
AGENCY PROJECT COORDINATOR: John Gilley
EMAIL: gilleyjr@cofc.edu TELEPHONE: 843-953-5884
DOCUMENTS MAY BE OBTAINED FROM: gilleyjr@cofc.edu

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Notice of Meetings, SE-770, Notice of Intent to Award DB Contract) shall be posted at the following location: Room 209, 133 Calhoun St. Charleston SC 29401
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
- To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 25 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes No

CONFERENCE DATE: _____ TIME: _____

CONFERENCE PLACE: _____

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:	MAIL SERVICE:
Attn: <u>John Gilley</u>	Attn: <u>John Gilley</u>
<u>133 Calhoun Street, Room 215</u>	<u>133 Calhoun Street</u>
<u>Charleston, SC 29401</u>	<u>Charleston, SC 29401</u>

APPROVED BY:  DATE: 10/1/19
(OSE Project Manager)

INSTRUCTIONS TO THE AGENCY:

1. Submit a copy of the completed SE-810 to OSE Project Manager in Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.