## SE-410 INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

PROJECT LOCATION: Truth Hall         DESCRIPTION OF PROJECT/SERVICES: (450 character ling         Renovation of an existing 14 story Residential Hall, to include nof a new fire suppression and fire alarm system         SUBMITTAL DUE DATE: 06/06/2024       TIME: 02:00 PM         PROJECT DELIVERY METHOD: Construction Management a         AGENCY PROJECT COORDINATOR: Ken Davis	mew roof, MEP upgrades, upgrades to finishes, installation         NO. OF COPIES: Printed: 6       Electronic: 1         at Risk (CM-R)       Electronic: 1       1         TELEPHONE: (803) 378-5113         e University AVP Facilities ken.davis@scsu.edu         r and Material Payment Bonds, each in the amount of 100%
PROJECT NUMBER: H24-9661-LC       CONSTRUCT         PROJECT LOCATION: Truth Hall       Truth Hall         DESCRIPTION OF PROJECT/SERVICES: (450 character line       Renovation of an existing 14 story Residential Hall, to include no of a new fire suppression and fire alarm system         SUBMITTAL DUE DATE: 06/06/2024       TIME: 02:00 PM         PROJECT DELIVERY METHOD: Construction Management a       AGENCY PROJECT COORDINATOR: Ken Davis         EMAIL: ken.davis@scsu.edu       Taxis         OCUMENTS MAY BE OBTAINED FROM: Ken Davis State         • Contractor will be required to provide Performance and Labor	<i>mit)</i> new roof, MEP upgrades, upgrades to finishes, installation <b>NO. OF COPIES: Printed:</b> 6 Electronic: 1 at Risk (CM-R) <b>TELEPHONE:</b> (803) 378-5113 e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
PROJECT LOCATION: Truth Hall         DESCRIPTION OF PROJECT/SERVICES: (450 character line         Renovation of an existing 14 story Residential Hall, to include no of a new fire suppression and fire alarm system         SUBMITTAL DUE DATE: 06/06/2024       TIME: 02:00 PM         PROJECT DELIVERY METHOD: Construction Management a         AGENCY PROJECT COORDINATOR: Ken Davis         EMAIL: ken.davis@scsu.edu         DOCUMENTS MAY BE OBTAINED FROM: Ken Davis State         • Contractor will be required to provide Performance and Labor	<i>mit)</i> new roof, MEP upgrades, upgrades to finishes, installation <b>NO. OF COPIES: Printed:</b> 6 Electronic: 1 at Risk (CM-R) <b>TELEPHONE:</b> (803) 378-5113 e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
DESCRIPTION OF PROJECT/SERVICES: (450 character line         Renovation of an existing 14 story Residential Hall, to include not a new fire suppression and fire alarm system         SUBMITTAL DUE DATE: 06/06/2024       TIME: 02:00 PM         PROJECT DELIVERY METHOD: Construction Management a         AGENCY PROJECT COORDINATOR: Ken Davis         EMAIL: ken.davis@scsu.edu         OCUMENTS MAY BE OBTAINED FROM: Ken Davis State         • Contractor will be required to provide Performance and Labor	new roof, MEP upgrades, upgrades to finishes, installation          NO. OF COPIES: Printed: 6       Electronic: 1         at Risk (CM-R)         TELEPHONE: (803) 378-5113         e University AVP Facilities ken.davis@scsu.edu         r and Material Payment Bonds, each in the amount of 100%
SUBMITTAL DUE DATE: 06/06/2024       TIME: 02:00 PM         PROJECT DELIVERY METHOD: Construction Management a         AGENCY PROJECT COORDINATOR: Ken Davis         EMAIL: ken.davis@scsu.edu         DOCUMENTS MAY BE OBTAINED FROM: Ken Davis State         • Contractor will be required to provide Performance and Labor	NO. OF COPIES: Printed: 6       Electronic: 1         at Risk (CM-R)       Image: CM-R (March and Material Payment Bonds, each in the amount of 100%
PROJECT DELIVERY METHOD: Construction Management a AGENCY PROJECT COORDINATOR: Ken Davis EMAIL: ken.davis@scsu.edu DOCUMENTS MAY BE OBTAINED FROM: Ken Davis State Contractor will be required to provide Performance and Labor	at Risk (CM-R) <b>TELEPHONE:</b> (803) 378-5113 e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
AGENCY PROJECT COORDINATOR: <u>Ken Davis</u> EMAIL: <u>ken.davis@scsu.edu</u> DOCUMENTS MAY BE OBTAINED FROM: <u>Ken Davis State</u> • Contractor will be required to provide Performance and Labor	TELEPHONE: (803) 378-5113 e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
EMAIL: <u>ken.davis@scsu.edu</u> DOCUMENTS MAY BE OBTAINED FROM: <u>Ken Davis State</u> Contractor will be required to provide Performance and Labor	e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
• Contractor will be required to provide Performance and Labor	e University AVP Facilities ken.davis@scsu.edu r and Material Payment Bonds, each in the amount of 100%
• Contractor will be required to provide Performance and Labor	r and Material Payment Bonds, each in the amount of 100%
• Contractor will be required to provide Performance and Labor of the contract price.	•
	CM P Contract) shall be posted at the following location:
• <b><u>PUBLIC NOTICES</u></b> : All notices (Meetings; Intent to Award CM-R Contract) shall be posted at the following location: 110 Naylor St Crawford Zimmerman Building Suite 107	
• <b>LICENSURE:</b> To be considered for selection, persons or firr requirements of Title 40 of the SC Code of Laws, as amended a	ms must be properly licensed in accordance with the at the time of resume submission.
• To submit confidential information, see Appendix I, OSE Man	ual, <u>https://procurement.sc.gov/manual</u> .
• In accordance with the South Carolina Green Purchasing Initiat including covers, which must be soft-no hard notebooks.	
• All written communication with parties submitting information via email in response to a Request for Proposals.	n will be via email. Agency WILL NOT accept submittals
• Agency will accept submittals via email above in response to a	
• Any actual bidder, offeror, contractor or subcontractor who is award or award of a contract under this solicitation may protes 35-4210 at: CPO, Office of State Engineer, 1201 Main Street, a ose@mmo.sc.gov.	aggrieved in connection with this solicitation or the intende st to the State Engineer in accordance with SC Code § 11- Suite 600, Columbia, SC 29201, email: protest-
A/E NAME: McMillan Pazdan Smith Architecture - A/E Columbia	<b>CONTACT:</b> John McClean
EMAIL: jmclean@mcmillanpazdansmith.com	<b>TELEPHONE:</b> (803) 920-7643
NON-MANDATORY PRE-SUBMITTAL CONFERENCE:	• Yes O No
CONFERENCE DATE: 05/21/2024	<b>TIME:</b> 10:00 AM
<b>CONFERENCE PLACE:</b> 110 Naylor St Orangeburg, SC O	
SUBMITTAL DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Ken Davis	Attn: Ken Davis
110 Naylor St Crawford Zimmerman Suite 107 Orangeburg SC 29117	110 Naylor St Crawford Zimmerman Suite 107 Orangeburg, SC 29117
APPROVED BY: Lyth B. Clark, Jr	<b>DATE:</b> 05/08/2024
(OSE PROJECT MANAGER)	