

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University

PROJECT NAME: Reserve Officers Training Corp. Center

PROJECT NUMBER: H24-9662-LC

PROJECT LOCATION: SC State University Campus

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Provide full architectural and engineering design services for phase I and phase II JBRC/SFAA approval process through construction and close-out

RESUME DEADLINE DATE: 08/25/2026 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: ☐ Design-Bid-Build ☒ CM-R ☐ N/A

AGENCY PROJECT COORDINATOR: Ken Davis

EMAIL: ken.davis@scsu.edu

TELEPHONE: (803) 378-5113

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Ken Davis

110 Naylor St Orangeburg SC 29117

Crawford Zimmerman Building Suite 107

MAIL SERVICE:

Attn: Ken Davis

110 Naylor St Orangeburg SC 29117

Crawford Zimmerman Building Suite 107

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

SCSU seeks to build a modern 30,000 sq. ft. Reserve Officer Training Corp. (ROTC) This new facility will house classrooms, training rooms, a pool, multi-purpose, classrooms and administrative support space.

ANTICIPATED CONSTRUCTION COST RANGE: \$12,000,000 to \$15,000,000 N/A: ☐

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Crawford Zimmerman Building Suite 107

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): ☐ Yes ☒ No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: *Lyth B. Clark, Jr*
(OSE PROJECT MANAGER)

DATE: 08/04/2026