

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University

PROJECT NAME: SC State PSA Research and Extension Center (Bamberg County)

PROJECT NUMBER: H24-9665-PD

PROJECT LOCATION: Olar Farm 1890 Research and Extension Center

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

The project will support the Olar 1890 Research & Extension Center farm located in Bamberg County. The 20,000 sq ft facility will provide administrative, programmatic and Research areas to fulfill the Land Grant mission of providing research, teaching and extension programs. The facility will provide staff, professors, researchers and volunteers the opportunity to engage the community in economic development and learning opportunities.

RESUME DEADLINE DATE: 02/29/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Ken Davis

EMAIL: ken.davis@scsu.edu

TELEPHONE: (803) 378-5113

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Ken Davis

110 Naylor St Orangeburg SC 29117

Suite 107 Crawford Zimmerman

**MAIL SERVICE:**

Attn: Ken Davis

110 Naylor St. Orangeburg SC 29117

Suite 107 Crawford Zimmerman

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

SC State University is inviting A/E firms to submit their qualifications to provide A/E services for Phase I and Phase II for the design of a 20,000 sq ft facility in Bamberg County.

ANTICIPATED CONSTRUCTION COST RANGE: \$3,500,000 to \$5,000,000 N/A:

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current **STANDARD FEDERAL FORM 330**;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Crawford Zimmerman Building Suite 107

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 02/07/2024