SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University
PROJECT NAME: New Student Residence Hall - Phase 1
PROJECT NUMBER: H24-9668-LC PROJECT LOCATION: New Student Residence Hall
DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)
SC State University is inviting qualified professional & A/E firms to submit proposals for providing phase I and II professional architectural and engineering services for the design and construction of a 70,000 sq ft residence hall
professional architectural and engineering services for the design and construction of a /0,000 sq ft residence hall
RESUME DEADLINE DATE: 12/19/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1
ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A
AGENCY PROJECT COORDINATOR: Ken Davis
EMAIL: ken.davis@scsu.edu TELEPHONE: (803) 378-5113
The Agency requests qualifications from firms interested in providing professional services for the project listed above. An questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.
RESUME DELIVERY ADDRESSES: HAND-DELIVERY: MAIL SERVICE:
Attn: Ken Davis Attn: Ken Davis
110 Naylor St Orangeburg SC 29117 110 Naylor St Orangeburg SC 29117
Crawford Zimmerman Suite 107 Crawford Zimmerman Suite 107
ANTICIPATED CONSTRUCTION COST RANGE: \$35,000,000 to \$40,000,000 N/A:
• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:
 A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a Primary Contact; A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and Response to Selection Criteria set forth in SC Code § 11-35-3220.
• <u>PUBLIC NOTICES:</u> All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Crawford Zimmerman Suite 107
• <u>LICENSURE:</u> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
• To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual .
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page court
• All written communication with parties submitting information will be via email.
• Agency will accept submittals via email above (PDF file no larger than 10MB): \bigvee_{Yes} \bigvee_{No}
 Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.
APPROVED BY: Lyth B. Clark, for DATE: 11/22/2024
(OSE PROJECT MANAGER)