## **SE-210**

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC State University		
PROJECT NAME: Truth Hall Renovation		
PROJECT NUMBER: <u>H24-T005-LC</u> PROJECT LOCATION: Orangeburg, SC		
DESCRIPTION OF PROJECT / PROFESSIONAL SERVA/E firms to submit proposals for providing professional arch for renovating Truth Hall. Truth Hall is a 14 story structure restaurant area; constructed in 1972. The project will include a elevator upgrade, MEP, paint, flooring, and roof	VICES: SC State University is inviting qualificative turns and engineering services for the design, which presently has 400 beds, fitness center, a renovation of the structure to include fire suppression.	and construction laundry mat, and ession, fire alarm,
RESUME DEADLINE DATE: 11/29/22 TIME: 2:00PM		lectronic: 1
ANTICIPATED PROJECT DELIVERY METHOD:	Design-Bid-Build	N/A
AGENCY PROJECT COORDINATOR: Ken Davis		
EMAIL: ken.davis@scsu.edu	TELEPHONE: 803-379-5113	
The Agency requests qualifications from firms interested in provious concerning this solicitation must be addressed to the Agency Project RESUME DELIVERY ADDRESSES:	ding professional services for the project listed abore.	ve. Any questions
HAND-DELIVERY:	MAIL SERVICE:	
Attn: Ken Davis	Attn: Ken Davis	
110 Naylor St Orangeburg SC 29117	300 College St Orangeburg SC 29117	
Suite 107	Facilities Management Suite 107	
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED engineering services phase I and Phase II to include fire protection participation is strongly encouraged.  ANTICIPATED CONSTRUCTION COST RANGE: \$7,000.0	n, mechanical, electrical, plumbing, roof and interio	or design. Minority
<ol> <li>INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWIN</li> <li>A Current STANDARD FEDERAL FORM 330;</li> <li>The Name and Contact Information, including Email, of a Pri</li> <li>A Certification stating whether the Firm is a Resident of Sout</li> <li>Response to Selection Criteria set forth in SC Code §11-35-32</li> <li>PUBLIC NOTICES: All notices (Meetings, Selection for Interview Crawfrod Zimmerman Suite 107</li> </ol>	mary Contact; h Carolina (See SC Code §11-35-3215); and 220.	following location:
LICENSURE: To be considered for selection, persons or firms m of the SC Code of Laws, as amended, at the time of resume submis	nust be properly licensed in accordance with the requision.	rements of Title 40
To submit confidential information, see Appendix I, OSE Manual,		
• In accordance with the South Carolina Green Purchasing Initiative, must be soft – no hard notebooks. The Standard Federal Form 330	submittals cannot exceed 20 double-sided pages, inclu	ding covers, which
<ul> <li>All written communications with parties submitting information with</li> </ul>		
• Agency will accept submittals via email above (PDF file no larger	than 10MB): YES	NO 🛛
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who is aggr of a contract under this solicitation may protest to the State Engine 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: prote</li> </ul>	eer in accordance with § 11-35-4210 at: CPO. Office	led award or award of State Engineer,
APPROVED BY: Lyth B. Clark, M. (OSE Project Manager)	/ DATE: 11/04	/2022

## INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.