

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: University of South Carolina
PROJECT NAME: Taylor House Renovations Phase III
PROJECT NUMBER: H27-N353-MJ
PROJECT LOCATION: Columbia SC
DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Complete Interior Renovation of Taylor House. See [Http://purchasing.sc.edu](http://purchasing.sc.edu) for additional details.
RESUME DEADLINE DATE: 10/22/2019 **TIME:** 3:00 PM **NUMBER OF COPIES:** 8
ANTICIPATED PROJECT DELIVERY METHOD: **Design-Bid-Build** **CM-R** **N/A**
AGENCY PROJECT COORDINATOR: Michelle Robinson, CPPB
EMAIL: marobins@mailbox.sc.edu **TELEPHONE:** 803-777-3489

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Michelle Robinson, CPPB
1300 Pickens St.
Columbia SC 29208

MAIL SERVICE:

Attn: Michelle Robinson, CPPB
1300 Pickens St.
Columbia SC 29208

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architect must demonstrate knowledge with planning, construction, renovation, and construction administration for historic houses of this era. Renderings along with interior decorating utilizing furnishings original to the house may be required.

OTHER SPECIAL QUALIFICATIONS REQUIRED: Fire Protection, HVAC, Elevator and complete interior finishes including restoration **N/A**
ANTICIPATED CONSTRUCTION COST RANGE: \$ 1,500,000.00 to \$ 1,750,000.00 **N/A**

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
 2. The Name and Contact Information, including Email, of a Primary Contact;
 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
 4. Response to Selection Criteria set forth in SC Code §11-35-3220.
- **PUBLIC NOTICES:** All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 1300 Pickens St., Columbia, SC 29208
 - **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
 - To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
 - In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
 - All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.
 - Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY:  **DATE:** 9/25/19
(OSE Project Manager)

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.