

SE-210**INVITATION FOR PROFESSIONAL SERVICES****AGENCY:** University of South Carolina**PROJECT NAME:** Jones PSC - Second Floor Research Lab Suite UpFit Renovation**PROJECT NUMBER:** H27-N401-LC**PROJECT LOCATION:** Bldg. 090; 745 S. Main St., Columbia SC 29208

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Renovating the second floor south wing; reconfigure an open interdisciplinary research lab suite (11,400 sq. ft.); casework benches; shared preparation rooms with equipment; include numerous fume hoods; lab support spaces for research offices & workspaces for assistants. The renovation will completely replace the mechanical & electrical distribution systems. The firm must have experience with innovative research lab design. Small and Minority participation is strongly encouraged.

RESUME DEADLINE DATE: 10/13/22 **TIME:** 3:00 PM **NO. OF COPIES:** Printed: 8 **Electronic:** 1**ANTICIPATED PROJECT DELIVERY METHOD:** Design-Bid-Build ☐ CM-R ☒ N/A ☐**AGENCY PROJECT COORDINATOR:** Michelle Robinson, CPPB**EMAIL:** marobins@mailbox.sc.edu**TELEPHONE:** 803-777-3489

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: Michelle Robinson, CPPB

1600 Hampton St., Suite 606

Columbia SC 29208

MAIL SERVICE:

Attn: Michelle Robinson, CPPB

1600 Hampton St., Suite 606

Columbia SC 29208

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, Structural, Mechanical, Electrical and Fire Protection Engineering**ANTICIPATED CONSTRUCTION COST RANGE:** \$ 4.2 Million to \$ 4.4 Million N/A ☐**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 1600 Hampton St., Suite 606, Columbia SC 29208 and <http://supplier.ps.sc.edu/>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): YES ☐ NO ☒

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mimo.sc.gov

APPROVED BY:

Lyth B. Clark, Jr.
(OSE Project Manager)

DATE:

09/23/22

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.