

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: USC - Columbia

PROJECT NAME: Strom Thurmond Wellness Center Roof and Column Replacement

PROJECT NUMBER: H27-N434-PG

PROJECT LOCATION: Strom Thurmond Wellness Center

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)**

USC is seeking architectural and engineering services for replacement of the roof membrane and associated flashing at the Wellness & Fitness Center. The project will also include replacement of the building soffit coating and joint sealants throughout, the professional services will include assessment of the column enclosures for repair or replacement.

RESUME DEADLINE DATE: 02/11/2025 TIME: 02:30 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Samuel Andrews

EMAIL: SJA1@mailbox.sc.edu

TELEPHONE: (803) 777-3489

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Samuel Andrews Enclosed H27-N434-PG

1600 Hampton Street Suite 606

Columbia SC, 29208

**MAIL SERVICE:**

Attn: Samuel Andrews Enclosed H27-N434-PG

1600 Hampton Street Suite 606

Columbia SC, 29208

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Architectural and Structural.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,000,000 to \$2,500,000 N/A:

**• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: http://supplier.ps.sc.edu

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes  No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 01/24/2025