SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: University of South Carolina		
PROJECT NAME: UofSC Upstate Roof Replacement		
PROJECT NUMBER: H34-9552-PD-A		
PROJECT LOCATION: Spartanburg SC		
DESCRIPTION OF PROJECT / PROFESSIONAL SERVICE	S: Phase I design and estimating services for replace	ment of
the 4-ply built-up roof on the Hodge Center, the 4-ply built-up ro	of on the Library/Classroom RIdg and the membrane	roof on
the Campus Life Center penthouse. The selected firm will be sub-	piect to a performance appraisal as defined in the Mai	nual for
Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Execution of State Permanent Improvements, Page 19 Planning and Page 1	art II. Small and Minority Business participation s	strongly
encouraged. More information at: https://supplier.ps.sc.edu/		
RESUME DEADLINE DATE: 5/12/22 TIME: 3:00 PM	NO. OF COPIES: Printed: 6 Electronic:	1
ANTICIPATED PROJECT DELIVERY METHOD: De	sign-Bid-Build 🛛 CM-R 🗌 N/	/A 🗌
AGENCY PROJECT COORDINATOR: Michelle Robinson, C	PPB	
EMAIL: marobins@mailbox.sc.edu	TELEPHONE: 803-777-3489	
The Agency/Owner requests qualifications from firms interested in provide concerning this solicitation must be addressed to the Agency Project Cool	ling professional services for the project listed above. Any q dinator listed above.	uestions
RESUME DELIVERY ADDRESSES:		
HAND-DELIVERY:	MAIL SERVICE:	
Attn: Michelle Robinson, CPPB	Attn: Michelle Robinson, CPPB	
1600 Hampton St., Ste 606	1600 Hampton St., Ste. 606	
Columbia SC 29208	Columbia SC 29208	
DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED Services; associated structural and/or architectural work	FOR PROJECT: Roofing/waterproofing and selection	ı design
OTHER SPECIAL QUALIFICATIONS REQUIRED:		N/A 🏻
ANTICIPATED CONSTRUCTION COST RANGE: \$\(\frac{4\text{ million}}{4\text{ million}}\)	to \$ 5 million	N/A 🔲
• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:		
 A Current <u>STANDARD FEDERAL FORM 330</u>; The Name and Contact Information, including Email, of a Primary 	Contact	
3. A Certification stating whether the Firm is a Resident of South Car	colina (See SC Code \$11-35-3215); and	
4. Response to Selection Criteria set forth in SC Code §11-35-3220.	(11111), 411	
 <u>PUBLIC NOTICES</u>: All notices (Notice of Meetings; Notification of Negotiation) shall be posted at the following location: https://supplier. 	Selection for Interviews; and Notification of Selection for Ops.sc.edu/	Contract
• LICENSURE: To be considered for selection, persons or firms must be of the SC Code of Laws, as amended, at the time of resume submission.	be properly licensed in accordance with the requirements of	Title 40
To submit confidential information, see Appendix I, OSE Manual, https://doi.org/10.1007/j.j.j.j.j.j.j.j.j.j.j.j.j.j.j.j.j.j.j.		
In accordance with the South Carolina Green Purchasing Initiative, subm		. 111
must be soft – no hard notebooks. The Standard Federal Form 330 is no	ot included in this page count.	s, which
 All written communications with parties submitting information will be 		
 Agency will accept submittals via email above (PDF file no larger than 	20MB): YES \square N	ю 🛛
 Any actual bidder, offeror, contractor or subcontractor who is aggrieved of a contract under this solicitation may protest to the State Engineer in 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-on 	accordance with § 11-35-4210 at: CPO, Office of State Er	r award ngineer,
APPROVED BY:	DATE: 4.19.22	
(OSE Project Manager)	DATE:	

INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
 OSE Project Manager will review and send approved copy to SCBO and the Agency.