

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Medical University of South Carolina

PROJECT NAME: Basic Science Building Air Handler Unit #1 (West Side) Replacement

PROJECT NUMBER: H51-9851-ML

PROJECT LOCATION: 173 Ashley Avenue, Charleston, SC 29425

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Project will replace a 200,000 cfm air handler unit that serves the west half of the 335,000 gsf Basic Science Building. Professional services will include mechanical, electrical, plumbing, structural, etc. engineering.

RESUME DEADLINE DATE: 1/8/2020

TIME: 2:00 pm

NUMBER OF COPIES: 2 hard copies,

1 electronic copy on flash drive

ANTICIPATED PROJECT DELIVERY METHOD:

Design-Bid-Build ☒

CM-R ☐

N/A ☐

AGENCY PROJECT COORDINATOR: Philip S. Mauney

EMAIL: mauney@musc.edu

TELEPHONE: 843-792-2490

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Philip S. Mauney

Medical University of SC, 28 Ehrhardt Street

Charleston, SC 29425

MAIL SERVICE:

Attn: Philip S. Mauney

Medical University of S C, MSC 109

Charleston, SC 29425

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Mechanical, Electrical, Plumbing, Structural

OTHER SPECIAL QUALIFICATIONS REQUIRED:

N/A ☒

ANTICIPATED CONSTRUCTION COST RANGE: \$ \$3,500,000 to \$ 4,000,000

N/A ☐

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Bulletin Board, Room EP100, 28 Ehrhardt Stret, Charleston, SC 29425

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

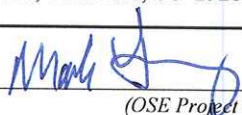
• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY:



(OSE Project Manager)

DATE: 12/12/19

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.