

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Medical University of South Carolina

PROJECT NAME: Children's Research Institute Building Air Handlers #1 and #2 Replacement

PROJECT NUMBER: H51-9857-ML **PROJECT LOCATION:** Charleston, SC

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: This project will replace existing air handler units #1 and #2 on the roof of the Children's Research Institute. Each air handler has an A & B component. Replacement is expected to require a phased construction approach. Professional services anticipated will include mechanical, electrical, structural, and building envelope engineering services.

RESUME DEADLINE DATE: 9/7/22 **TIME:** 2:00 pm **NO. OF COPIES: Printed:** 2 **Electronic:** 1

ANTICIPATED PROJECT DELIVERY METHOD: **Design-Bid-Build** **CM-R** **N/A**

AGENCY PROJECT COORDINATOR: Philip S. Mauney

EMAIL: mauney@musc.edu **TELEPHONE:** 843-792-2490

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Philip S. Mauney
28 Ehrhardt Street
Charleston, SC 29425

MAIL SERVICE:

Attn: Philip S. Mauney
MSC 190
Charleston, SC 29425

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Mechanical, Electrical, Structural, Building Envelope

ANTICIPATED CONSTRUCTION COST RANGE: \$ 3,500,000 to \$ 4,000,000 **N/A**

• **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Bulletin Board, Room EP100, 28 Ehrhardt Street, Charleston, SC 29425

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

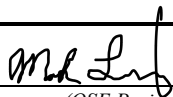
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 10MB): **YES** **NO**

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY: _____



(OSE Project Manager)

DATE: 8/9/2022

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.