## **SE-655**

## INVITATION FOR TASK ORDER CONTRACT

AGENCY/OWNER: Medical University of South Carolina				
PROJECT NAME: TOC -Roofing Contracting Services				
PROJECT NUMBER: H51-C004-PD CONSTRUCTION	COST RANGE	!: \$ to	\$	N/A 🏻
PROJECT LOCATION: Medical University of South Carolina, Fsci				14/11 [23
DESCRIPTION OF PROJECT/SERVICES: Provide as-needed, re				'harlestor
SC area. Contractors submitting proposals for providing these services	s shall, at the tim	ne of submittal ar	id throughout	the life o
the contract, possess a SC General Contracting license with aSpecialt	ty Roofing (SR)	classification wi	th a minimum	Group 3
dollar limitation.				
SUBMITTAL DUE DATE: _7/29/2021 _ TIME: _2:00 PM NO	O. OF COPIES	: Printed: 2	Electronic	e: 1
PROJECT DELIVERY METHOD: Design-Bid-Build			_	
AGENCY PROJECT COORDINATOR: Philip S. Mauney				
EMAIL: mauney@musc.edu	TELED	HONE: 843-792	2_2490	
DOCUMENTS MAY BE OBTAINED FROM: mauney@musc.edu		HOIVE: 043-172	2470	
<ul> <li>Contractors interested in submitting a proposal must contact the Agency Qualifications &amp; Questionnaire. The Contractor will review the Selection Criteria. The Contractor will complete the form, provide any additional docu at the address noted below by the submittal due date and time noted above.</li> </ul>	Criteria listed in ti	he form and verify	it can meet or e	exceed the
<ul> <li>Contractor will be required to provide Performance and Labor and Materia 100% of the contract price.</li> </ul>	al Payment Bonds	for each Task Ord	er, each in the	amount of
<ul> <li>Task Order Contracts and Task Orders will be awarded in accordance wir Permanent Improvements found at: <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a></li> </ul>	th Chapter 9 of A	Manual for Plannin	g and Execution	n of State
<ul> <li>PUBLIC NOTICES: All notices (Notice of Meetings, Notice of Intent to location: Room EP100, 28 Ehrhardt Street, Charleston, SC 29425</li> </ul>	Award Task Ord	er Contract) shall b	e posted at the	following
• <u>LICENSURE:</u> To be considered for selection, contractor must be properly SC Code of Laws, as amended, at the time of resume submission.	licensed in accord	lance with the requi	irements of Title	: 40 of the
<ul> <li>To submit confidential information, see <a href="https://procurement.sc.gov/construct">https://procurement.sc.gov/construct</a></li> </ul>	tion/ose-confident	ial.		
<ul> <li>In accordance with the South Carolina Green Purchasing Initiative, submittals must be soft – no hard notebooks.</li> </ul>			s, including cove	ers, which
<ul> <li>All written communications with parties submitting information will be via e</li> </ul>	email.			
<ul> <li>Agency will accept submittals via email above (PDF file no larger than 10M)</li> </ul>	b):	YES	П	NO 🛛
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who is aggrieved in confract under this solicitation may protest to the State Engineer in a Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: prot</li> </ul>	onnection with thi	s solicitation or the	intended award	or award
CONTRACT INFORMATION				
1. The contract period of the awarded Task Order Contract (TOC):		3 years with two	1-year extension	ons
<ol> <li>Maximum expenditures over the period of the awarded TOC:</li> <li>Minimum single task order expenditure that will be allowed under the awarder.</li> </ol>	1.1500	\$ 4,000,000.00		
<ol> <li>Minimum single task order expenditure that will be allowed under the aw</li> <li>Maximum single task order expenditure that will be allowed under the aw</li> </ol>	arded TOC:	\$ 90,000.00		
5. Number of TOC's Agency must award under this solicitation:	varued TOC:	\$ 350,000.00 4		
SUBMITTAL DELIVERY ADDRESSES:				
HAND-DELIVERY:	AIL SERVICE:			
Attn: Philip S. Mauney At	ttn: Philip S. Mau	ney		
28 Ehrhardt Street M	MUSC Facilities, MSC 109			
Charleston, SC 29425 Charleston	harleston, SC 2942	25		
APPROVED BY: (OSE Project Manager)		DATE:	.6.21	

## **INSTRUCTIONS TO THE AGENCY:**

<sup>1.</sup> Submit a copy of the completed SE-655 to the OSE Project Manager in MS Word format.