SE-210

INVITATION FOR PROFESSIONAL SERVICES

| AGENCY/OWNER: Medical University of South Carolina (MU | SC) |
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| PROJECT NAME: Basic Science Building (BSB) Expansion & | |
| PROJECT NUMBER: H51-T043-ML | |
| PROJECT LOCATION: BSB & CECL, 173 & 171 Ashley Avenue, Charleston, SC | |
| DESCRIPTION OF PROJECT / PROFESSIONAL SERVICE Colbert Library on all 4 floors. Project will renovate approximately and provide an addition of approximately 40,000 SF to the RESUME DEADLINE DATE: 11/6/2018 ANTICIPATED PROJECT DELIVERY METHOD: Construction. | nately 13,000 SF of classroom space in the Basic Science he Basic Science Building for the College of Pharmacy. |
| The Agency/Owner requests qualifications from firms interested in p questions concerning this solicitation must be addressed to the Agency Pr RESUME DEADLINE TIME: 2:00 pm NUMBER OF CO DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED engineering, structural engineering | oject Coordinator listed below. OPIES: Two (2) hard copies, One (1) pdf copy on flash drive |
| OTHER SPECIAL QUALIFICATIONS REQUIRED: | N/A 🛛 |
| | to \$_50,000,000 N/A |
| AGENCY PROJECT COORDINATOR: Philip S. Mauney ADDRESS: Street/PO Box:28 Ehrhardt St., MSC 109 City: Charleston | State: SC ZIP: 29425- |
| EMAIL: mauney@musc.edu | TELEPHONE: 843-792-2490 |
| INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING: A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of a Primary A Certification stating whether the Firm is a Resident of South Ca Response to Selection Criteria set forth in SC Code §11-35-3220. PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Not Selection for Contract Negotiation) shall be posted at the following loc LICENSURE: To be considered for selection, persons or firms must of the SC Code of Laws, as amended, at the time of resume submission | ordina (See SC Code §11-35-3215); and stification of Selection for Interviews; and SE-219, Notification of ation: Reception area, 28 Ehrhardt St., Charleston, SC 29425 be properly licensed in accordance with the requirements of Title 40 |
| To submit confidential information, see https://procurement.sc.gov/con | |
| • In accordance with the South Carolina Green Purchasing Initiative, su which must be soft – no hard notebooks. The Standard Federal Form 3 | abmittals cannot exceed 20 pages, front and back, including covers |
| All written communications with parties submitting information will be | e via email. Agency WILL NOT accept submittals via email. |
| Any actual bidder, offeror, contractor or subcontractor who is aggrieve of a contract under this solicitation may protest to the State Engineer 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-engineer | in accordance with § 11-35-4210 at: CPO, Office of State Engineer |
| APPROVED BY: (OSE Project Manager) | DATE: 10/15/2019 |

INSTRUCTIONS TO THE AGENCY:

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
 OSE Project Manager will review and send approved copy to SCBO and the Agency.