

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Trident Technical College

PROJECT NAME: Berkeley Campus Renovation – Transportation and Logistics Center

PROJECT NUMBER: H59 -6224-ML **PROJECT LOCATION:** 1001 South Live Oak Drive Moncks Corner SC 29461

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Provide architecture and engineering service to renovate the Berkeley Campus for Trident Technical College to include critical infrastructure upgrades in areas such as electrical power, wastewater, storm water, and roads. Additional work is necessary to correct facilities maintenance issues such as HVAC and other building components. Flexible classroom and training space and high bay training spaces will provide economic development opportunities and other industry-specific training.

RESUME DEADLINE DATE: 3/16/23 **TIME:** 4:30 pm **NO. OF COPIES: Printed:** 10 **Electronic:** 1

ANTICIPATED PROJECT DELIVERY METHOD: **Design-Bid-Build** **CM-R** **N/A**

AGENCY PROJECT COORDINATOR: Eric A. Hamilton

EMAIL: Eric.Hamilton@tridenttech.edu **TELEPHONE:** (843) 574-6272

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Kimberley Metts
7000 Rivers Ave. B 1000, Suite 207F
North Charleston SC 29406

MAIL SERVICE:

Attn: Kimberley Metts
7000 Rivers Ave. B 1000, Suite 207F
North Charleston SC 29406

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural and engineering professionals services.

ANTICIPATED CONSTRUCTION COST RANGE: \$ 17,500,000 to \$ 21,500,000 **N/A**

• **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 2050 Mabeline Rd, North Charleston SC 29406 Suite G

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 10MB): **YES** **NO**

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY: _____


 (OSE Project Manager)

DATE: 2/21/2023

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.