SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: GTC - Greenville Technical College PROJECT NAME: Bldg. 103 Roof Replacement PROJECT NUMBER: H59-6253-PD PROJECT LOCATION: Bldg. 103, Engineering Technologies Building			
		DESCRIPTION OF PROJECT/PROFESSIONAL SERVI	
		Roofing consultant services for Building ET 103 on the Main Barton Campus; Including field evaluation, roof replacement design, bid document preparation, construction bid oversight, and construction oversight.	
RESUME DEADLINE DATE: 05/26/2023 TIME: 03:	00 PM NO. OF COPIES: Printed: 4 Electronic: 1		
ANTICIPATED PROJECT DELIVERY METHOD:	● Design-Bid-Build ○ CM-R ○ N/A		
AGENCY PROJECT COORDINATOR: Chris Morton			
EMAIL: Christopher.Morton@gvltec.edu	TELEPHONE: (864) 250-8709		
	providing professional services for the project listed above. Any ne Agency Project Coordinator listed above.		
RESUME DELIVERY ADDRESSES:	MAH CEDVICE.		
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Chris Morton GTC Shipping/Receiving @738 S Pleasantburg Dr	Attn: Chris Morton GTC Shipping/Receiving @738 S Pleasantburg Dr		
Greenville, SC 29607	Greenville, SC 29607		
ANTICIPATED CONSTRUCTION COST RANGE: \$2,20	00,000 to \$2,600,000 N/A:		
• INTERESTED FIRMS SHOULD SUBMIT THE FOLI	LOWING:		
 A Current STANDARD FEDERAL FORM 330; The Name and Contact Information, including Email, of A Certification stating whether the Firm is a Resident of Response to Selection Criteria set forth in SC Code § 1 	a Primary Contact; f South Carolina (See SC Code § 11-35-3215); and 1-35-3220.		
• PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Bldg. 107 Facilities Management, Front Glass of Lobby, 23 Winterberry Ct. Greenville,			
• <u>LICENSURE:</u> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.			
• To submit confidential information, see Appendix I, OSE	Manual, https://procurement.sc.gov/manual .		
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.			
All written communication with parties submitting information.	ation will be via email.		
• Agency will accept submittals via email above (PDF file			
 Any actual bidder, offeror, contractor or subcontractor wh award or award of a contract under this solicitation may p 35-4210 at: CPO, Office of State Engineer, 1201 Main Strose@mmo.sc.gov. 	no is aggrieved in connection with this solicitation or the intended rotest to the State Engineer in accordance with SC Code § 11-reet, Suite 600, Columbia, SC 29201, email: protest-		
APPROVED BY: M.O >	DATE: 04/27/2023		
(OSE PROJECT MANAGER	R)		