## **SE-655 INVITATION FOR TASK ORDER CONTRACT**

CONTRACT NAME: TOC for Mechanical Construction Services

**AGENCY:** Denmark Technical College

**Re-advertisement** 

| CONTRACT NUMBER: <u>H59-C008-ML</u>   | CONSTRUCTION COST RANGE: <u><u>N/A</u></u>   |
|---|--|
| CONTRACT LOCATION: Denmark, SC  |  |
|   | nechanical construction services on an 'as-needed' basis over the term   |
|   | d repairs to mechanical systems of campus buildings. Contractor must   |
| have the SC Mechanical Contractor AC5, HT5 & PB5 lice   |  |
| SUBMITTAL DUE DATE:         6/13/23         TIME:         5:00  | <u>) PM</u> NO. OF COPIES: Printed: <u>0</u> Electronic: <u>1</u>  |
| PROJECT DELIVERY METHOD: Design-Bid-Build   |  |
| AGENCY CONTRACT COORDINATOR: Rashad Ro  | e  |
| EMAIL: rogersr@denmarktech.edu  | <b>TELEPHONE:</b> 803-383-1706   |
| DOCUMENTS MAY BE OBTAINED FROM: Rashad  | Rogers   |
| Qualifications & Questionnaire. The Contractor will review the Criteria. The Contractor will complete the form, provide any and the address noted below by the submittal due date and time results. | t the Agency Project Coordinator and obtain a Contractor's Statement of<br>the Selection Criteria listed in the form and verify it can meet or exceed the<br>dditional documentation required by the Criteria, and submit it to the Agency<br>noted above.<br>or and Material Payment Bonds for each Task Order, each in the amount of |
|   | accordance with Chapter 9 of Manual for Planning and Execution of State  |
| <u>PUBLIC NOTICES:</u> All notices (Meetings; Intent to Awa<br>Denmark, SC 29042; Blatt Hall - Business Office  | rd) shall be posted at the following location: <u>1126 Solomon Blatt Blvd</u> ,  |
| • <u>LICENSURE</u> : To be considered for selection, contractor mus<br>SC Code of Laws, as amended, at the time of resume submission  | st be properly licensed in accordance with the requirements of Title 40 of the on.   |
| • To submit confidential information, see Appendix I, OSE Man   | ual, <u>https://procurement.sc.gov/manual</u> .  |
| • In accordance with the South Carolina Green Purchasing Initiat must be soft – no hard notebooks.  | ive, submittals cannot exceed 20 double-sided pages, including covers, which   |
| • All written communications with parties submitting informatio   | n will be via email.   |
| • Agency will accept submittals via email above (PDF file no lar  | rger than 10MB): YES $\boxtimes$ NO $\square$  |
|   | aggrieved in connection with this solicitation or the intended award or award<br>Engineer in accordance with Section 11-35-4210 at: CPO, Office of State<br>or email to <u>protest-ose@mmo.sc.gov</u>  |
| CONTRACT INFORMATION  |  |
| 1. The contract period of the awarded Task Order Contract (T  |  |
| <ol> <li>Maximum expenditures over the period of the awarded TO</li> <li>Minimum single task order expenditure that will be allowed</li> </ol>  |  |
| <ol> <li>Minimum single task order expenditure that will be allowed</li> <li>Maximum single task order expenditure that will be allowed</li> </ol>  |  |
| <ol> <li>Number of TOC's Agency must award under this solicitation</li> </ol>   |  |
| SUBMITTAL DELIVERY ADDRESSES:   |  |
| HAND-DELIVERY:  | MAIL SERVICE:  |
| Attn: Rashad Rogers   | Attn: Rashad Rogers  |
| 1126 Solomon Blatt Blvd, Blatt Hall   | 1126 Solomon Blatt Blvd, Blatt Hall  |
| Denmark, SC 29042   | Denmark, SC 29042  |
| APPROVED BY: Mark Life  |  |
| APPROVED BY:  | DATE: <u>05/30/2023</u>  |

## **INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-655 to the OSE Project Manager in MS Word format.

(OSE Project Manager)

2. OSE Project Manager will review and send approved copy to SCBO and the Agency

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