

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: SC Governor's School for Science & Mathematics - RE-ADVERTISEMENT to add ZOOM call info.

PROJECT NAME: Campus Master Planning

PROJECT NUMBER: H63-N031-MJ

PROJECT LOCATION: GSSM Main Campus - 401 Railroad Ave, Hartsville, SC 29550

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Master Planning for school campus in Hartsville. For more details go to: <https://www.scgssm.org/sites/default/files/files/gssm-master-planning-sow-11-2021.pdf>. Q & A session will take place via a ZOOM call at 2:00 PM on Monday, January 10, 2022. Use this link to attend: <https://gssm.zoom.us/j/7592352249>

RESUME DEADLINE DATE: 1/31/22 **TIME:** 4:00 PM **NO. OF COPIES:** Printed: 12 **Electronic:** 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build ☐ CM-R ☐ N/A ☒

AGENCY PROJECT COORDINATOR: Brock Heron

EMAIL: bheron@governors.school

TELEPHONE: 843 383-3906

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jon Shannon

401 Railroad Ave

Hartsville, SC 29550

MAIL SERVICE:

Attn: Jon Shannon

401 Railroad Ave

Hartsville, SC 29550

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architecture, engineering, design

OTHER SPECIAL QUALIFICATIONS REQUIRED: Campus master planning experience N/A ☐

ANTICIPATED CONSTRUCTION COST RANGE: \$ to \$ N/A ☒

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: <https://www.scgssm.org/about/procurement>

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, https://procurement.sc.gov/files/ose/Submitting_Confidential_Information_and_Redacted_Offers.pdf.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 20MB):

YES ☐

NO ☒

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY:


(OSE Project Manager)

DATE: December 20, 2021

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.