SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

| AGENCY: Department of Education | |
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| PROJECT NAME: Electric Bus Charging Stations - Fairfield - Electrical | |
| | OST RANGE: \$80,000 to \$90,000 |
| PROJECT LOCATION: Fairfield County, SC | |
| DESCRIPTION OF PROJECT: (450 character limit) | |
| Electrical work related to EV Bus Project at the Fairfield School District | |
| QUOTE DUE DATE: 12/14/2023 | TIME: <u>05:00 PM</u> |
| AGENCY PROJECT COORDINATOR: Elsie Montgomery | |
| EMAIL: emontgomery@ed.sc.gov TELEP | HONE: (803) 734-8428 |
| DOCUMENTS OBTAINED FROM: cstringfield@bea-consulting.com | |
| DOCUMENT DEPOSIT AMOUNT: \$0.00 IS DEPOSIT REFUNDA | BLE: O Yes O No N/A |
| PERFORMANCE BOND REQUIRED? Yes No PAYMENT BOY | ND REQUIRED? Yes No |
| Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting. | |
| PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the fo https://ed.sc.gov/finance/procurement/procurement-advertisements/ | ollowing location: |
| RIGHT TO PROTEST (SC Code § 11-35-4210): (This only applies to co | ntracts exceeding \$50,000.) |
| Any actual bidder, offeror, contractor or subcontractor who is aggrieved in co award or award of a contract under this solicitation may protest to the State Eat: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC | onnection with this solicitation or the intended ngineer in accordance with section 11-35-4210 C 29201, email: protest-ose@mmo.sc.gov. |
| All questions & correspondence concerning this Invitation shall be addressed to the A/E. | |
| A/E NAME: Belka Engineering Associates, Inc. A/E CONTACT | : Cliff Stringfield |
| EMAIL: cstringfield@bea-consulting.com TI | ELEPHONE: (803) 960-6443 |
| PRE-QUOTE CONFERENCE: | E: 12/05/2023 TIME: 02:00 PM |
| PRE-QUOTE PLACE: Fairfield Cty Bus Fac; 1451 US Hwy. 321 Busin | |
| QUOTE DELIVERY ADDRESSES: | icss, willisboro, SC 27100 |
| HAND-DELIVERY: MAIL SE | RVICE: |
| | Dept of Education |
| | ent Office, 1429 Senate Street |
| · · · · · · · · · · · · · · · · · · · | , SC 29201 |
| | |
| IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? | ○ Yes • No |
| APPROVED BY: COORDINATE OF JOINGS (OSE PROJECT MANAGER) | DATE: 11/29/2023 |