## SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY: Department of Education				
<b>PROJECT NAME:</b> Electric Bus Charging Stations - McCormick - Electric Bus Charging Station - McCormick - Electric Bus Charging - McCormick - Electric Bus Charging Station - McCormick - Electric Bus Charging - McCormick - Electric Bus Charging - McCormick - Electric Bus Charging - McCormick -	ectrical			
PROJECT NUMBER: H63-N037-MJ CONSTRUCTI	ON COST RA	<b>NGE:</b> \$70,0	00 <b>to</b>	\$90,000
PROJECT LOCATION: McCormick County, SC				
<b>DESCRIPTION OF PROJECT:</b> (450 character limit)				
Electric Bus Charging Station Project at the McCormick School Distri	ict			
UOTE DUE DATE: 12/14/2023 TIME: 05:00 PM				
AGENCY PROJECT COORDINATOR: Elsie Montgomery				
EMAIL: emontgomery@ed.sc.gov T	gomery@ed.sc.gov TELEPHONE: (803) 734-8428			
<b>DOCUMENTS OBTAINED FROM:</b> CStringfield@bea-consulting.cc	om			
DOCUMENT DEPOSIT AMOUNT: \$0.00 IS DEPOSIT REF	UNDABLE:	O Yes	O No	● N/A
PERFORMANCE BOND REQUIRED? $V_{es}$ $V_{es}$ $V_{es}$ PAYME	NT BOND REQU	IRED?	• Yes	$\bigcirc$ No
Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.				
<b>PUBLIC NOTICES:</b> All notices (Notice of Award) shall be posted a https://ed.sc.gov/finance/procurement/procurement-advertisements/	at the following	location:		
RIGHT TO PROTEST (SC Code § 11-35-4210): (This only applie	es to contracts	exceeding \$5	0,000.)	
Any actual bidder, offeror, contractor or subcontractor who is aggrieve award or award of a contract under this solicitation may protest to the State CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia	ed in connection State Engineer i bia, SC 29201,	with this soli n accordance email: protes	icitation or the with section to see mmo.	he intended 111-35-4210 sc.gov.
All questions & correspondence concerning this Invitation shall be addressed to the A/E	Ξ.			
A/E NAME: Belka Engineering Associates, Inc.  A/E CON	TACT: Cliff	Stringfield		
EMAIL: cstringfield@bea-consulting.com	ТЕГЕРНО	<b>ONE:</b> (803) 7	31-0650	
PRE-QUOTE CONFERENCE: Yes No	<b>DATE:</b> 12/07/	2023	TIME: 09:3	30 AM
PRE-QUOTE PLACE: McCormick Bus Facility; 6981 SC Highw	vay 28 South; M	IcCormick, SO	C 29835	
QUOTE DELIVERY ADDRESSES:				
HAND-DELIVERY: MA	MAIL SERVICE:			
Attn: Elsie Montgomery Attn	Attn: Procurement Office			
	SC Dept of Education, 1429 Senate Street			
Columbia, SC 29201 Col	Columbia, SC 29201			
IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICAT	ΓΙΟΝ?	Yes	No	
APPROVED BY: COOPER Q JOSEPHOLECT MANAGER)	1	<b>DATE:</b> 11/29	/2023	