SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

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| AGENCY: Department of Education | |
| PROJECT NAME: Electric Bus Charging Stations - Chester - Ele | ctrical |
| | CTION COST RANGE: \$40,000 to \$50,000 |
| PROJECT LOCATION: Chester School District, 508 District Of | fice Drive, Chester, SC 29706 |
| DESCRIPTION OF PROJECT: (450 character limit) | |
| Electrical Work to prepare for Electric Bus Charging Stations local | ated in Chester County School District |
| QUOTE DUE DATE: 01/23/2024 | TIME: 04:00 PM |
| AGENCY PROJECT COORDINATOR: Elsie Montgomery | |
| EMAIL: emontgomery@ed.sc.gov | TELEPHONE: (803) 734-8428 |
| DOCUMENTS OBTAINED FROM: Belka Engineering Associat | es, Inc contact: Cliff Stringfield |
| DOCUMENT DEPOSIT AMOUNT: \$0.00 IS DEPOSIT R | EFUNDABLE: O Yes O No N/A |
| PERFORMANCE BOND REQUIRED? Yes No PAY | YMENT BOND REQUIRED? Yes No |
| Contractors must obtain Documents/Plans from the above listed sour communications with official plan holders & Contractors submitting | arce(s) to be listed as an official plan holder. All written g quotes will be via email or website posting. |
| PUBLIC NOTICES: All notices (Notice of Award) shall be post https://ed.sc.gov/finance/procurement/procurement-advertisements. | |
| RIGHT TO PROTEST (SC Code § 11-35-4210): (This only ap | plies to contracts exceeding \$50,000.) |
| Any actual bidder, offeror, contractor or subcontractor who is aggraward or award of a contract under this solicitation may protest to at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Co | ieved in connection with this solicitation or the intended the State Engineer in accordance with section 11-35-4210 lumbia, SC 29201, email: protest-ose@mmo.sc.gov . |
| All questions & correspondence concerning this Invitation shall be addressed to the | e A/E. |
| A/E NAME: Belka Engineering Associates, Inc. A/E C | CONTACT: Cliff Stringfield |
| EMAIL: CStringfield@bea-consulting.com | TELEPHONE: (803) 731-0650 |
| PRE-QUOTE CONFERENCE: Yes No PRE-QUOTE PLACE: | DATE: TIME: |
| QUOTE DELIVERY ADDRESSES: | |
| HAND-DELIVERY: | MAIL SERVICE: |
| Attn: Elsie Montgomery | Attn: Procurement Office |
| Procurement, SCDE, 1429 Senate Street | SC Dept of Education, 1429 Senate Street |
| Columbia, SC 29201 | Columbia, SC 29201 |
| IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFIC | CATION? Yes No |
| APPROVED BY: COOPER (OSE PROJECT MANAGER) | DATE: 01/10/2024 |