

# SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

AGENCY: Department of Education

PROJECT NAME: Electric Bus Charging Stations - McCormick - Paving

PROJECT NUMBER: H63-N044-MJ CONSTRUCTION COST RANGE: \$40,000 to \$22,275

PROJECT LOCATION: McCormick School District

DESCRIPTION OF PROJECT: (450 character limit)

Re-Bid: Sealing and striping bus parking lot in McCormick for a EV Bus Project

QUOTE DUE DATE: 01/22/2024

TIME: 04:00 PM

AGENCY PROJECT COORDINATOR: Elsie Montgomery

EMAIL: [emontgomery@ed.sc.gov](mailto:emontgomery@ed.sc.gov)

TELEPHONE: (803) 734-8428

DOCUMENTS OBTAINED FROM: [chandlerh@adcengineering.com](mailto:chandlerh@adcengineering.com)

DOCUMENT DEPOSIT AMOUNT: \$0.00 IS DEPOSIT REFUNDABLE:  Yes  No  N/A

PERFORMANCE BOND REQUIRED?  Yes  No PAYMENT BOND REQUIRED?  Yes  No

Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All written communications with official plan holders & Contractors submitting quotes will be via email or website posting.

PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location:  
<https://ed.sc.gov/finance/procurement/procurement-advertisements/electric-buses-charging-stations/>

**RIGHT TO PROTEST (SC Code § 11-35-4210):** *(This only applies to contracts exceeding \$50,000.)*

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: ADC Engineering - Columbia

A/E CONTACT: Chandler Hamman

EMAIL: [chandlerh@adcengineering.com](mailto:chandlerh@adcengineering.com)

TELEPHONE: (803) 315-4584

PRE-QUOTE CONFERENCE:  Yes  No

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

PRE-QUOTE PLACE: \_\_\_\_\_

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: SC Department of Education

Elsie Montgomery, 1429 Senate Street  
Columbia, SC 29201

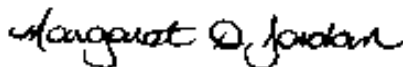
MAIL SERVICE:

Attn: Elsie Montgomery

SC Department of Education, 1429 Senate Street  
Columbia, SC 29201

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION?  Yes  No

APPROVED BY:



DATE: 01/08/2024

(OSE PROJECT MANAGER)