SE-311 INVITATION FOR MINOR CONSTRUCTION QUOTES

| AGENCY: Department of Education | |
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| PROJECT NAME: Electric Bus Charging Stations - McCormick - Paving | |
| PROJECT NUMBER: H63-N044-MJ CONSTRUCTION COST RANGE: \$15,000 to \$30,000 |) |
| PROJECT LOCATION: McCormick School District | |
| DESCRIPTION OF PROJECT: (450 character limit) | |
| Sealing and striping bus parking lot in McCormick for a EV Bus Project | |
| QUOTE DUE DATE: 12/14/2023 TIME: 05:00 PM | |
| AGENCY PROJECT COORDINATOR: Elsie Montgomery | |
| EMAIL: emontgomery@ed.sc.gov TELEPHONE: (803) 734-8428 | |
| DOCUMENTS OBTAINED FROM: BruceT@adcengineering.com | |
| DOCUMENT DEPOSIT AMOUNT: \$0.00 IS DEPOSIT REFUNDABLE: Yes No No | V/A |
| PERFORMANCE BOND REQUIRED? V_{es} V_{es} V_{es} V_{es} V_{es} V_{es} V_{es} | No |
| Contractors must obtain Documents/Plans from the above listed source(s) to be listed as an official plan holder. All writ communications with official plan holders & Contractors submitting quotes will be via email or website posting. | |
| PUBLIC NOTICES: All notices (Notice of Award) shall be posted at the following location: https://ed.sc.gov/finance/procurement/procurement-advertisements/ | |
| RIGHT TO PROTEST (SC Code § 11-35-4210): (This only applies to contracts exceeding \$50,000.) | |
| Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intend award or award of a contract under this solicitation may protest to the State Engineer in accordance with section 11-35-4 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov . | ed 210 |
| All questions & correspondence concerning this Invitation shall be addressed to the A/E. | |
| A/E NAME: ADC Engineering - Columbia A/E CONTACT: Bruce Todd | |
| EMAIL: BruceT@adcengineering.com TELEPHONE: (803) 999-1485 | |
| PRE-QUOTE CONFERENCE: Yes No DATE: 12/07/2023 TIME: 09:30 AM | |
| PRE-QUOTE PLACE: McCormick Bus Facility; 6981 SC Highway 28 South; McCormick, SC 29835 | |
| QUOTE DELIVERY ADDRESSES: | |
| HAND-DELIVERY: MAIL SERVICE: | |
| Attn: Elsie Montgomery Attn: SC Dept of Education | |
| Procurement, SCDE, 1429 Senate Street Procurement, 1429 Senate Street | |
| Columbia, SC 29201 Columbia, SC 29201 | |
| IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? \bigcirc Yes \bigcirc No | |
| APPROVED BY: CALOGUET Q JORGET DATE: 11/29/2023 (OSE PROJECT MANAGER) | |