

SE-210

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC School for the Deaf and BlindPROJECT NAME: 2021 Campus Wide Roofing ProjectPROJECT NUMBER: H75-9554-PD PROJECT LOCATION: 355 Cedar Springs Rd. Spartanburg SC 29302

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: A roofing consultant to provide design, drawings, specifications and construction inspections for a roof replacement for Pennell and Memminger buildings. Pennell is a metal roof, and Memminger is a 2 ply modified bitumen roof. The other two buildings in this project are Herbert Center and Robertson. These roofs will need some extensive repairs done.

RESUME DEADLINE DATE: 5/8/23 TIME: 2pm NO. OF COPIES: Printed: 0 Electronic: 1ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build  CM-R  N/A AGENCY PROJECT COORDINATOR: Will AnthonyEMAIL: W.Lanthony@scsdb.orgTELEPHONE: 864-577-7542

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

## RESUME DELIVERY ADDRESSES:

## HAND-DELIVERY:

Attn: Will Anthony355 Cedar Springs RdSpartanburg SC 29302

## MAIL SERVICE:

Attn: Will Anthony355 Cedar Springs Rd.Spartanburg SC 29302DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Roofing engineering for each building. Providing drawings, and specs for the bidding processANTICIPATED CONSTRUCTION COST RANGE: \$ 1,000,000 to \$ 1,500,000 N/A 

- **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: sutie 300 Walker Hall

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

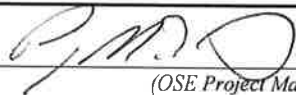
- All written communications with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

YES  NO 

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

APPROVED BY:



(OSE Project Manager)

DATE: 4/21/2023

## INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.