# SE-210
# INVITATION FOR PROFESSIONAL SERVICES

**AGENCY:** Department of Mental Health

**PROJECT NAME:** Harris Hospital Walk-in Coolers and Kitchen Improvements

**PROJECT NUMBER:** J12-9882-AT **PROJECT LOCATION:** Patrick B Harris Psychiatric Hospital

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:** *(450 character limit)*

Replace 3 walk-in coolers kitchen exhaust hood system at Harris Psychiatric Hospital in Anderson SC, with modifications to lighting, mechanical HVAC, and plumbing as required. The project will require and fund temporary modular kitchen service during construction. Utility design work required for the temporary kitchen unit will be included as part of the project.

**RESUME DEADLINE DATE:** 12/03/2026 **TIME:** 03:00 PM **NO. OF COPIES: Printed:** 4 **Electronic:** 1

**ANTICIPATED PROJECT DELIVERY METHOD:** ● **Design-Bid-Build** ○ **CM-R** ○ **N/A**

**AGENCY PROJECT COORDINATOR:** Greg Lewis

**EMAIL:** gregory.lewis@omh.bhdd.sc.gov **TELEPHONE:** (803) 935-5649

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

**Attn:** Greg Lewis
CFSH-Bldg 4, 7901 Farrow Rd.
Columbia SC 29203

**MAIL SERVICE:**

**Attn:** Greg Lewis
CFSH-Bldg 4, 7901 Farrow Rd.
Columbia SC 29203

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

Professional A/E services as required to replace 3 walk-in coolers in the nutritional services department along with modifications to the existing exhaust hood, lighting and sprinkle systems.

**ANTICIPATED CONSTRUCTION COST RANGE:** $3,000,000 **to** $3,600,000 **N/A:** ☐

- **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

  1. A Current STANDARD FEDERAL FORM 330;
  2. The Name and Contact Information, including Email, of a Primary Contact;
  3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
  4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Crafts Farrow State Hospital-Bldg. 4, 7901 Farrow Rd., Columbia SC 29203
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, https://procurement.sc.gov/manual.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): ○ **Yes** ● **No**
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

**APPROVED BY:**  **DATE:** 10/29/2026

(OSE PROJECT MANAGER)