

SE-210**INVITATION FOR PROFESSIONAL SERVICES****AGENCY/OWNER:** SC Governor's School of Agriculture at John De La Howe**PROJECT NAME:** JDLH Residence Halls Renovation**PROJECT NUMBER:** L12-9523-MJ**PROJECT LOCATION:** 192 Getty's Road McCormick, SC**DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES:** Renovation of 6 residential facilities at the SC Governor's School for Agriculture at JDLH - 3 students residences and 3 staff houses. Renovations will include architectural, roofing, electrical, mechanical and plumbing upgrades as well as making the facilities accessible. Any hazardous material abatement will be handled outside of this contract.**RESUME DEADLINE DATE:** 4/28/22 **TIME:** 2:00pm **NO. OF COPIES: Printed:** 5 **Electronic:** 1**ANTICIPATED PROJECT DELIVERY METHOD:** **Design-Bid-Build** **CM-R** **N/A** **AGENCY PROJECT COORDINATOR:** Scott Mims**EMAIL:** scott.mims@delahowe.sc.gov**TELEPHONE:** 864-391-0468

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: SC Governor's School of Agriculture at JDLH
192 Getty's Rd (Shiflet Hall)
McCormick, S.C. 29835

MAIL SERVICE:

Attn: SC Governor's School of Agriculture at JDLH
192 Getty's Rd (Shiflet Hall)
McCormick, S.C. 29835

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural and engineering services as needed.**OTHER SPECIAL QUALIFICATIONS REQUIRED:** N/A **N/A** **ANTICIPATED CONSTRUCTION COST RANGE:** \$ 750,000 to \$ 850,000 **N/A** **• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: Shiflet Hall @ 192 Getty's Rd, McCormick, S.C. 29835

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.


• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 20MB):

YES **NO**

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY: 
 (OSE Project Manager)

DATE: 3/28/22**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.