

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Governor's School for Agriculture at John de la Howe

PROJECT NAME: Agriculture Mechanics Shop

PROJECT NUMBER: L12-9528-MJ

PROJECT LOCATION: SC Governor's School for Agriculture at John de la Howe

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

The scope of this project is to construct an approximately 5000 SF state of the art facility that will house various agriculture and agriculture maintenance classes. This facility will not only give the staff an environment to fully utilize their teaching abilities but will significantly enhance the learning experience for the students.

RESUME DEADLINE DATE: 01/08/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 7 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Scott Mims

EMAIL: scott.mims@delahowe.sc.gov

TELEPHONE: (803) 480-3536

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Scott Mims

1 Branch Dr

McCormick SC 29835

MAIL SERVICE:

Attn: Scott Mims

192 Getty's Rd

McCormick SC 29835

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

I'm going to need full services of an A/E firm which includes civil engineering.

ANTICIPATED CONSTRUCTION COST RANGE: \$800,000 to \$1,000,000 N/A:

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Shiflet Hall Conference Room, 1 Branch Dr. McCormick SC 29835.

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mso.sc.gov.

APPROVED BY: August D Jordan

DATE: 12/14/2023

(OSE PROJECT MANAGER)