

SE-210

INVITATION FOR PROFESSIONAL SERVICESAGENCY/OWNER: Charleston Naval Complex Redevelopment Authority/Naval Base Museum AuthorityPROJECT NAME: Quarters J RehabilitationPROJECT NUMBER: M10-N103-MJPROJECT LOCATION: Charleston Naval Complex, North Charleston, SC

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: The complete rehabilitation of Quarters J and the garage which are in the advanced stages of deterioration. This facility was constructed in 1917 and was used as a school house until it was renovated in 1934 for use as housing. Anticipated future use is small office space. The facility is within the Officer's Housing Historic District on the National Register of Historic Places. Project includes new hardscaping/landscaping to complement the look of the adjacent recently renovated properties.

RESUME DEADLINE DATE: 5/10/2018ANTICIPATED PROJECT DELIVERY METHOD: Design - Bid - Build

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 4:00 PM NUMBER OF COPIES: 5

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural, structural, mechanical, plumbing and fire protection engineering, surveying, environmental testing (asbestos, lead, etc.), landscape architectural services and ancillary geotechnical and civil engineering (driveway and drainage design and utility connections).

OTHER SPECIAL QUALIFICATIONS REQUIRED: Historic structure rehabilitation design experience. N/A ANTICIPATED CONSTRUCTION COST RANGE: \$ 1,500,000 to \$ 2,000,000 N/A AGENCY PROJECT COORDINATOR: Sean P. McDonell, PEADDRESS: Street/PO Box: 1096 Navy WayCity: North CharlestonState: SCZIP: 29405-EMAIL: smcdonell@charlestonrda.comTELEPHONE: (843) 747-0010**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
 2. The Name and Contact Information, including Email, of a Primary Contact;
 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
 4. Response to Selection Criteria set forth in SC Code §11-35-3220.
- **PUBLIC NOTICES:** All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Entryway Bulletin Board, 1096 Navy Way, North Charleston, SC 29405.
 - **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
 - To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
 - In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
 - All written communications with parties submitting information will be via email. Agency **WILL NOT** accept submittals via email.
 - Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov

APPROVED BY:  (OSE Project Manager)DATE: April 10, 2018**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.