## SE-610 INVITATION FOR INDEFINITE QUANTITY CONTRACT

AGENCY: Department of Agriculture		
CONTRACT NAME: IDQ - Landscape Architectural Service	es	
CONTRACT NUMBER: P16-P002-MJ		
CONTRACT LOCATION: Statewide - South Carolina		
DESCRIPTION OF PROJECT/PROFESSIONAL SERVIC	CES: (450 character limit)	
To provide full and partial scope landscape architectural des but not limited to: master planning, developing feasibility stu- specifications for facilities owned, operated and maintained by	ign and consulting services, on an as-needed dies, developing landscape project design d by the SC Department of Agriculture.	d basis, to include ocuments and
<b>RESUME DEADLINE DATE:</b> 06/06/2023 TIME: 02:00	0 PM NO. OF COPIES: Printed: 4	Electronic 1
ANTICIPATED PROJECT DELIVERY METHOD: Design	<del></del>	Licetonic. 1
AGENCY CONTRACT COORDINATOR: James Boutchya		
EMAIL: jboutchyard@scda.sc.gov TELEPHONE: (803) 734-2206		
jeenerija syjeenseige .	(000) /0 : 2200	
The Agency requests qualifications from firms interested in pr Any questions concerning this solicitation must be addressed to	oviding professional services for the contra o the Agency Contract Coordinator listed ab	ct listed above.
RESUME DELIVERY ADDRESSES:		
HAND-DELIVERY:	MAIL SERVICE:	
Attn: James Boutchyard, IDQ P16-P002-MJ	Attn: James Boutchyard, IDQ P16-P002-MJ	
1200 Senate Street Wade Hampton bldg 5th fl Columbia, SC 29201	1200 Senate Street Wade Hampton bldg 5th fl Columbia, SC 29201	
Corumora, SC 27201	Columbia, SC 29201	
CONTRACT INFORMATION:		
		2 Years
<ul><li>2. Maximum expenditures over the period of the awarded IDQ:</li><li>3. Maximum single Delivery Order expenditure that will be allowed under the awarded IDQ:</li></ul>		\$300,000.00
4. Maximum number of IDQ's Agency may award under this solicitation:		2
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• INTERESTED FIRMS SHOULD SUBMIT THE FOLLO	OWING:	
<ol> <li>A Current <u>STANDARD FEDERAL FORM 330:</u></li> <li>The Name and Contact Information, including email, of</li> <li>A Certification stating whether the Firm is a Resident of</li> <li>Response to Selection Criteria set forth in SC Code §1</li> </ol>	f a Primary Contact; of South Carolina (See SC Code §11-35-321 1-35-3220, as amended.	15); and
• <b>PUBLIC NOTICES:</b> All notices (Meetings, Selection for I shall be posted at the following location:		
shall be posted at the following location: 1200 Senate Street Wade Hampton Bldg. 5th Floor, Columb		
		as with the
• <b>LICENSURE:</b> To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.		
• To submit confidential information, see Appendix I, OSE Manual, <a href="https://procurement.sc.gov/manual">https://procurement.sc.gov/manual</a> .		
<ul> <li>In accordance with the South Carolina Green Purchasing Ini including covers, which must be soft-no hard notebooks. Th</li> </ul>	tiative, submittals cannot exceed 20 double- e Standard Federal Form 330 is not include	sided pages, d in this page count.
All written communication with parties submitting information	ion will be via email.	
Agency will accept submittals via email above (PDF file no	,	Yes No
<ul> <li>Any actual bidder, offeror, contractor or subcontractor who award or award of a contract under this solicitation may pro 35-4210 at: CPO, Office of State Engineer, 1201 Main Stree ose@mmo.sc.gov.</li> </ul>	is aggrieved in connection with this solicitatest to the State Engineer in accordance wite, Suite 600, Columbia, SC 29201, email:	ation or the intended h SC Code § 11- protest-
APPROVED BY: Jangarat Q Jordan	DATE: 05/12/2023	
(OSE PROJECT MANAGER)		