

SE-410

INVITATION FOR CONSTRUCTION MANAGEMENT AT RISK SERVICES

AGENCY: Clemson Public Service Authority

PROJECT NAME: Livestock Poultry Health Facility Renovations

PROJECT NUMBER: P20-N015-PD **CONSTRUCTION COST RANGE:** \$6,000,000 to \$7,000,000

PROJECT LOCATION: Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: *(450 character limit)*

Renovation to the Livestock Poultry Health Facilities. Project included significant renovations/repair of the building envelope and mechanical system. Project also includes restroom and locker room and offices as budget allows.

SUBMITTAL DUE DATE: 07/09/2026 **TIME:** 04:00 PM **NO. OF COPIES: Printed:** 1 **Electronic:** 1

PROJECT DELIVERY METHOD: Construction Management at Risk (CM-R)

AGENCY PROJECT COORDINATOR: Phillip Addington

EMAIL: padding@clemson.edu **TELEPHONE:** (864) 643-6164

DOCUMENTS MAY BE OBTAINED FROM: https://cufacilities.sites.clemson.edu/departments/pdc/projectManageme

- Contractor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the contract price.
- **PUBLIC NOTICES:** All notices (Meetings; Intent to Award CM-R Contract) shall be posted at the following location: <https://cufacilities.sites.clemson.edu/departments/pdc/projectManageme>
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above in response to a RFQ (Max 10MB PDF): Yes No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

A/E NAME: * TO BE DETERMINED * **A/E CONTACT:** NA

EMAIL: N@A.com **TELEPHONE:** (000) 000-0001

NON-MANDATORY PRE-SUBMITTAL CONFERENCE: Yes No

CONFERENCE DATE: _____ **TIME:** _____

CONFERENCE PLACE: _____


SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Phillip Addington
280 Seneca Creek Rd
Semeca, SC 29678

MAIL SERVICE:

Attn: Phillip Addington
280 Seneca Creek Rd
Semeca, SC 29678

APPROVED BY: 

DATE: 06/22/2026

(OSE PROJECT MANAGER)