

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: DNR - Department of Natural Resources

PROJECT NAME: Pickens - Pickens County Range Improvements

PROJECT NUMBER: P24-6080-PD

PROJECT LOCATION: Pickens County Range

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Professional services for programing, design, permitting, and construction administration to renovate the Pickens County Shooting Range, to include renovation of rifle range, containment berms, shooting shed and lead remediation. Construction of Trap field, 5 stand shotgun range, multi-use storage/office/ bathroom building, ADA access throughout, parking lot and drainage improvements.

RESUME DEADLINE DATE: 10/26/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 5 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Jeff Boyer

EMAIL: boyerj@dnr.sc.gov

TELEPHONE: (803) 360-0042

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Karen Jones

1000 Assembly Street, Room 252

Columbia, SC 29201

MAIL SERVICE:

Attn: Karen Jones

1000 Assembly Street, Room 252

Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

All professional services required for investigation, design, bidding assistance and contract administration for a project to renovate the Pickens shooting range as necessary. A/E shall have experience with similar projects.

ANTICIPATED CONSTRUCTION COST RANGE: \$900,000 to \$1,200,000 N/A:

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: Rembert Dennis Building 1000 Assembly Street, Room 252, Columbia, SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

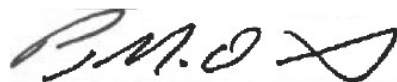
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

- All written communication with parties submitting information will be via email.

- Agency will accept submittals via email above (PDF file no larger than 10MB): Yes No

- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 10/09/2023