

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: South Carolina Department of Natural Resources

PROJECT NAME: South Carolina Flood Map Modernization Initiative - 2022

PROJECT NUMBER: P24-N247-MJ

PROJECT LOCATION: Statewide

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: The SCDNR, Land, Water and Conservation Division is requesting Qualifications from interested and qualified consultants for services to develop updated FEMA flood hazard data, regulatory, non-regulatory products, flood risk identification, flood frequency, inundation, disaster support and initiatives for floodplain management and mitigation. It is the Agency's intent to select more than one firm. Joint ventures are not allowed.

RESUME DEADLINE DATE: 7/18/22 **TIME:** 5:00 p.m. **NO. OF COPIES:** Printed: 6 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A

AGENCY PROJECT COORDINATOR: Maria Cox Lamm, CFM

EMAIL: coxcm@dnr.sc.gov

TELEPHONE: 803-734-3672

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: Maria Cox Lamm, CFM

1000 Assembly St Room # 304

Columbia, SC 29201

MAIL SERVICE:

Attn: Maria Cox Lamm, CFM

PO Box 167

Columbia, SC 20202

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: For additional information on qualifications, contact Maria Cox Lamm at email above.

OTHER SPECIAL QUALIFICATIONS REQUIRED: In-house staff must contain a licensed South Carolina Registered Professional Engineer and a licensed South Carolina Professional Land Surveyor. N/A

ANTICIPATED CONSTRUCTION COST RANGE: \$ _____ to \$ _____ N/A

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: SCDNR, 1000 Assembly Street, Room # 304 Columbia, SC 29201

• **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email.

• Agency will accept submittals via email above (PDF file no larger than 20MB):

YES

NO

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mno.sc.gov

APPROVED BY: _____

Maria Cox Lamm
(OSE Project Manager)

DATE: _____

6/16/22

INSTRUCTIONS TO THE AGENCY:

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.