

SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Department of Environmental Services

PROJECT NAME: State Site Assessment and Remediation Program

PROJECT NUMBER: P50-N007-LC

PROJECT LOCATION: South Carolina

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

Conduct investigations, evaluate cleanup alternatives, design procedures for remediation, and provide remediation, removal and other response services for environmentally damaged sites. More than one firm will be chosen.

RESUME DEADLINE DATE: 09/16/2026 TIME: 12:00 PM NO. OF COPIES: Printed: 0 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD: ☐ Design-Bid-Build ☐ CM-R ☒ N/A

AGENCY PROJECT COORDINATOR: Ashley Martin

EMAIL: ashley.martin@des.sc.gov

TELEPHONE: (803) 898-3503

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Procurement Services - Ashley Martin

2600 Bull Street

Columbia, SC 29201

MAIL SERVICE:

Attn: Procurement Services - Ashley Martin

2600 Bull Street

Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

Administrative and environmental professionals registered in the State of South Carolina. Experience required in: Phase I and Phase II ESAs, removal actions involving contaminated soil, sediment, and drums and other containers; RI/FS; RD/RA, etc

ANTICIPATED CONSTRUCTION COST RANGE: \$0 to \$0 N/A: ☒

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
4. Response to Selection Criteria set forth in SC Code § 11-35-3220.

- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: 2600 Bull Street, Columbia, SC 29201

- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, it is preferred submittals not exceed 20 double-sided pages. The Standard Federal Form 330 is not included in the page count.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): ☒ Yes ☐ No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1333 Main Street, Suite 700, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: Lyth B. Clark, Jr
(OSE PROJECT MANAGER)

DATE: 08/27/2026