SE-110 READVERTISED INVITATION FOR CONSTRUCTION PREQUALIFICATION

AGENCY: Department of Administration - Division of Facilities Management and Property Services	
PROJECT NAME: PREQUALIFICATION for SCCB - Buildings B, C, & D - Replace HVAC Units and Light Fixtures	
PROJECT NUMBER: D50-6054-FW-B CONSTR	UCTION COST RANGE: <u>\$4,000,000</u> to <u>\$4,500,000</u>
PROJECT LOCATION: 1430 Confederate Ave., Columbia, SC 29201	
DESCRIPTION OF PROJECT/SERVICES: (450 character limit)	
New mechanical units and ceiling lighting for 3 of the 4 buildings on campus. New ductwork and ceilings. Sound barrier wall in courtyard around new chiller. Minor structural modifications to support new mechanical units.	
SUBMITTAL DUE DATE: 02/21/2023 TIME: 11:00 AM NO. OF COPIES: Printed: 0 Electronic: 1	
PROJECT DELIVERY METHOD: Design-Bid-Build PREQUALIFICATION	
AGENCY PROJECT COORDINATOR: Alfredo Toral	
EMAIL: alfredo.toral@admin.sc.gov	TELEPHONE: (803) 730-2038
DOCUMENTS OBTAINED FROM: From Alfredo Toral: alfredo.toral@admin.sc.gov	
• To be considered for Prequalification, a Contractor will be required to contact the Agency Project Coordinator and obtain a Contractor's Statement of Qualifications & Questionaire. The Contractor will review the Criteria listed in the form and verify if can meet or exceed the Criteria. The Contractor will complete the form, provide any additional documentation required by the Criteria, and submit it to the Agency at the address noted below by the submittal due date and time noted above.	
• <u>PUBLIC NOTICES</u> : All notices (Meetings; Prequalification) shall be posted at the following location: 915 Main Street, Columbia, SC 29201, 2nd Floor Bulletin Board.	
• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of qualification submission.	
• To submit confidential information, see Appendix I, OSE Manual, <u>https://procurement.sc.gov/manual</u> .	
• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks.	
• All written communication with parties submitting information will be via email.	
• Agency will accept submittals via email above (PDF file no larger than 10MB):	
• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201 email: protest-ose@mmo.sc.gov.	
A/E NAME: GMK Associates, Inc. A/E CONTACT: Doug White	
EMAIL: dwhite@gmka.com	ELEPHONE: (803) 255-0383
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NON-MANDATORY PRE-SUBMITTAL CONFERENCE:	⊖ Yes ● No
CONFERENCE DATE:	TIME:
CONFERENCE PLACE:	
SUBMITTAL DELIVERY ADDRESSES:	
HAND-DELIVERY:	MAIL SERVICE:
Attn: Alfredo Toral	Attn: Alfredo Toral
921 Main Street	921 Main Street
Columbia, SC 29201	Columbia, SC 29201
APPROVED BY: Find Walt	DATE: 02/03/2023 -Revised

(OSE PROJECT MANAGER)