

**SE-110****INVITATION FOR CONSTRUCTION PREQUALIFICATION****AGENCY:** Department of Administration - Division of Facilities Management and Property Services**PROJECT NAME:** **PREQUALIFICATION for SCCB - Buildings B, C, & D - Replace HVAC Units and Light Fixtures****PROJECT NUMBER:** D50-6054-FW-B **CONSTRUCTION COST RANGE:** \$ 4,000,000 to \$ 4,500,000**PROJECT LOCATION:** 1430 Confederate Ave., Columbia, SC 29201**DESCRIPTION OF PROJECT/SERVICES:** New mechanical units and ceiling lighting for 3 of the 4 buildings on campus. New ductwork and ceilings. Sound barrier wall in courtyard around new chiller. Minor structural modifications to support new mechanical units.**SUBMITTAL DUE DATE:** 2/20/23 **TIME:** 2:00 PM **NO. OF COPIES: Printed:** 0 **Electronic:** 1**PROJECT DELIVERY METHOD:** Design-Bid-Build - PREQUALIFICATION**AGENCY PROJECT COORDINATOR:** Alfredo Toral**EMAIL:** alfredo.toral@admin.sc.gov**TELEPHONE:** (803) 730-2038**DOCUMENTS MAY BE OBTAINED FROM:** From Alfredo Toral: alfredo.toral@admin.sc.gov

- To be considered for Prequalification, a Contractor will be required to contact the Agency Project Coordinator and obtain a Contractor's Statement of Qualifications & Questionnaire. The Contractor will review the Criteria listed in the form and verify it can meet or exceed the Criteria. The Contractor will complete the form, provide any additional documentation required by the Criteria, and submit it to the Agency at the address noted below by the submittal due date and time noted above.
- **PUBLIC NOTICES:** All notices (Meetings; Prequalification) shall be posted at the following location: 915 Main Street, Columbia, SC 29201, 2<sup>nd</sup> Floor Bulletin Board.
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of qualification submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft – no hard notebooks.
- All written communications with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB): **YES**  **NO**
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

**A/E NAME:** GMK Associates, Inc.**A/E CONTACT:** Doug White**EMAIL:** dwhite@gmka.com**TELEPHONE:** (803) 255-0383**NON-MANDATORY PRE-SUBMITTAL CONFERENCE:**Yes No **CONFERENCE DATE:** \_\_\_\_\_**TIME:** \_\_\_\_\_**CONFERENCE PLACE:** \_\_\_\_\_**SUBMITTAL DELIVERY ADDRESSES:****HAND-DELIVERY:**

**Attn:** Alfredo Toral  
921 Main Street  
Columbia, SC 29201

**MAIL SERVICE:**

**Attn:** Alfredo Toral  
921 Main Street  
Columbia, SC 29201

**APPROVED BY:** *(OSE Project Manager)***DATE:** 2/1/2023**INSTRUCTIONS TO THE AGENCY:**

1. Submit a copy of the completed SE-110 to the OSE Project Manager in Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.