

# SE-110 INVITATION FOR CONSTRUCTION PREQUALIFICATION

AGENCY: DNR - Department of Natural Resources

PROJECT NAME: PREQUALIFICATION for Charleston-Fort Johnson Historic Structures Renovations

PROJECT NUMBER: P24-6079-PG CONSTRUCTION COST RANGE: \$1,000,000 to \$1,200,000

PROJECT LOCATION: Marine Resources Center

DESCRIPTION OF PROJECT/SERVICES: *(450 character limit)*

Construction services related to the exterior renovation of 2 historic structures (Marshlands House and Beardon House) in Charleston SC. Work to include repair/replacement of siding, soffit, trim, windows, porches, masonry, remediation of hazardous materials, repair of structural components, painting and finishes, while maintaining the historic relevance of the buildings. The Marshlands House is listed in the National Register of Historic Places.

SUBMITTAL DUE DATE: 11/14/2024 TIME: 02:00 PM NO. OF COPIES: Printed: 6 Electronic: 1

PROJECT DELIVERY METHOD: Design-Bid-Build PREQUALIFICATION

AGENCY PROJECT COORDINATOR: Jeff Boyer

EMAIL: boyerj@dnr.sc.gov TELEPHONE: (803) 360-0042

DOCUMENTS OBTAINED FROM: Project Manager : Jeff Boyer

- To be considered for Prequalification, a Contractor will be required to contact the Agency Project Coordinator and obtain a Contractor's Statement of Qualifications & Questionnaire. The Contractor will review the Criteria listed in the form and verify if can meet or exceed the Criteria. The Contractor will complete the form, provide any additional documentation required by the Criteria, and submit it to the Agency at the address noted below by the submittal due date and time noted above.
- **PUBLIC NOTICES:** All notices (Meetings; Prequalification) shall be posted at the following location:  
Rembert Dennis Building, 1000 Assembly Street Room 252, Columbia, SC 29201
- **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of qualification submission.
- To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
- In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks.
- All written communication with parties submitting information will be via email.
- Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
- Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201 email: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

A/E NAME: Meadors, Inc.

A/E CONTACT: Jeremy Tate, AIA

EMAIL: jeremy@meadorsinc.com

TELEPHONE: (843) 270-5589

NON-MANDATORY PRE-SUBMITTAL CONFERENCE:

Yes  No

CONFERENCE DATE: 11/04/2024

TIME: 10:00 AM

CONFERENCE PLACE: Administration/Eltzroth Building-217 Fort Johnson Road, Charleston, SC 29412

SUBMITTAL DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Jeff Boyer

1000 Assembly Street, Room 252

Columbia, SC 29201

MAIL SERVICE:

Attn: Jeff Boyer

1000 Assembly Street, Room 252

Columbia, SC 29201

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 10/22/2024