

SE-210

INVITATION FOR PROFESSIONAL SERVICES

AGENCY/OWNER: Office of the Adjutant GeneralPROJECT NAME: ECOP-EBS for SavannahPROJECT NUMBER: E24-N292-PDPROJECT LOCATION: Savannah River Site

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Invitation for qualification packages for professional services to complete an environmental baseline study using the ARNG ECOP Process Handbook, as a outline on approximately 88,900 acres. Contact Rachel Morgan at morganrb@tag.scmd.state.sc.us for additional information.

RESUME DEADLINE DATE: 7/7/2020 TIME: 2PM NUMBER OF COPIES: 5 (five)ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A AGENCY PROJECT COORDINATOR: Rachel MorganEMAIL: morganrb@tag.scmd.state.sc.usTELEPHONE: 803-299-2307

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Rachel MorganOffice of the Adjutant General, CFMO-ENV1 National Guard Road, Columbia, SC 29201

MAIL SERVICE:

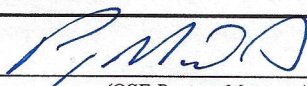
Attn: Rachel MorganOffice of the Adjutant General, CFMO-ENV1 National Guard Road, Columbia, SC 29201

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide environmental professional services to complete necessary site evaluation to complete an environmental baseline study following the process outlined in the Army National Guard (ARNG) ECOP Process Handbook on approximately 88,900 acres located at the Savannah River Site.

OTHER SPECIAL QUALIFICATIONS REQUIRED: Experience with completing ECOP assessment. N/A ANTICIPATED CONSTRUCTION COST RANGE: \$ _____ to \$ _____ N/A • **INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;
 2. The Name and Contact Information, including Email, of a Primary Contact;
 3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
 4. Response to Selection Criteria set forth in SC Code §11-35-3220.
- **PUBLIC NOTICES:** All notices (Notice of Meetings; Notification of Selection for Interviews; and Notification of Selection for Contract Negotiation) shall be posted at the following location: Main Lobby, Office of the Adjutant General, 1 National Guard Rd., Cola, SC
 - **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.
 - To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.
 - In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.
 - All written communications with parties submitting information will be via email.
 - Agency will accept submittals via email above: YES NO
 - Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

APPROVED BY: _____


 (OSE Project Manager)

DATE: _____

6.5.2020**INSTRUCTIONS TO THE AGENCY:**

1. Submit the completed SE-210 to the OSE Project Manager in MS Word format.
2. OSE Project Manager will review and send approved copy to SCBO and the Agency.