## **SE-210**

## INVITATION FOR PROFESSIONAL SERVICES

AGENCY: SC Department of Administration - Division of Facilities Management & Property Services  PROJECT NAME: FM Energy Facility - Chiller #3 Replacement  PROJECT NUMBER: D50-T010-FW PROJECT LOCATION: 1221 College St. Columbia, SC 29201  DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES: Provide mechanical engineering and construction administrative services for the removal and replacement of a 3,450 (R123) ton chiller along with the water pumps, piping, and electrical components associated. The scope of work will also include electrical services to a pre-existing switchboard.  RESUME DEADLINE DATE: 9/28/22 TIME: 12:00 p.m. NO. OF COPIES: Printed: 0 Electronic: 1  ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build CM-R N/A			
		AGENCY PROJECT COORDINATOR: Alfredo Toral	
		EMAIL: Alfredo.Toral@admin.sc.gov	TELEPHONE: (803) 730-2038
		The Agency requests qualifications from firms interested in provoncerning this solicitation must be addressed to the Agency Project RESUME DELIVERY ADDRESSES:	riding professional services for the project listed above. Any questions t Coordinator listed above.
HAND-DELIVERY:	MAIL SERVICE:		
Attn: Alfredo Toral - SC Dept. of Admin	Attn: Alfredo Toral - SC Dept. of Admin		
915 Main Street, Room 203	915 Main Street, Room 203		
Columbia, SC 29201	Columbia, SC 29201		
	TED FOR PROJECT: Mechanical and Electrical Engineering Services,		
including Construction Administration Services, and Hazardous Ma ANTICIPATED CONSTRUCTION COST RANGE: \$ 1,800	_		
<ul> <li>915 Main Street, 2nd Floor Bulletin Board, Columbia, SC 29201</li> <li>LICENSURE: To be considered for selection, persons or firms of the SC Code of Laws, as amended, at the time of resume subm</li> <li>To submit confidential information, see Appendix I, OSE Manua</li> <li>In accordance with the South Carolina Green Purchasing Initiative must be soft – no hard notebooks. The Standard Federal Form 33</li> <li>All written communications with parties submitting information of Agency will accept submittals via email above (PDF file no large)</li> <li>Any actual bidder, offeror, contractor or subcontractor who is aggreen.</li> </ul>	rimary Contact; ath Carolina (See SC Code §11-35-3215); and 3220.  views, Notice of Intent to Award) shall be posted at the following location:  must be properly licensed in accordance with the requirements of Title 40 hission.  1, <a href="https://procurement.sc.gov/manual.co.">https://procurement.sc.gov/manual.co.</a> e, submittals cannot exceed 20 double-sided pages, including covers, which 30 is not included in this page count.  will be via email.  or than 10MB):  YES   NO   grieved in connection with this solicitation or the intended award or award inteer in accordance with § 11-35-4210 at: CPO, Office of State Engineer,		
APPROVED BY: Fud Wally	DATE: <u>8/31/2022</u>		
(OSE Project Manager)			

## **INSTRUCTIONS TO THE AGENCY:**

- Submit the completed SE-210 to the OSE Project Manager in MS Word format.
   OSE Project Manager will review and send approved copy to SCBO and the Agency.